

# UNOFFICIAL COPY

Recording Requested By:  
GOLDEN WEST TRUSTEE FOR WORLD SAVINGS



Doc#: 0609415107 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/04/2008 12:20 PM Pg: 1 of 2

When Recorded Return To:  
GOLDEN WEST SAVINGS ASSOC.  
TRUSTEE FOR WORLD SAVINGS  
P.O. BOX 34957  
San Antonio, TX 78265-4957



### SATISFACTION

Golden West Savings Association Service Co #:26920215 "PINEDO" Lender ID:010036 Cook, Illinois PIF: 03/10/2006

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by ANTONIO PINEDO AND YENI PINEDO, HUSBAND AND WIFE, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 09/24/2004 Recorded: 10/04/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0427847206, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-29-417-021-0000

Property Address: 2554 N MARMORA AVENUE, CHICAGO, IL 60609

WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK  
On March 27th, 2006

By: *Leah Medlock*  
LEAH MEDLOCK, Assistant Vice-President

STATE OF Texas  
COUNTY OF Bexar

I CERTIFY that on March 27th, 2006 LEAH MEDLOCK, Assistant Vice-President personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as LEAH MEDLOCK, Assistant Vice-President of the entity named in this instrument; and c) executed this instrument as the act of the entity named in this instrument.

WITNESS my hand and official seal,

*Mercedes C. Whitbeck*  
MERCEDES C. WHITBECK  
Notary Expires: 12/02/2006



(This area for notarial seal)

Prepared By: Mercy Whitbeck, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

*yes  
sa  
yes  
gr*

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ORDER NO.: 1301 - 004344852  
ESCROW NO.: 1301 - 004344852

1

**STREET ADDRESS:** 2554 NORTH MARMORA AVENUE  
**CITY:** CHICAGO      **ZIP CODE:** 60639  
**TAX NUMBER:** 13-29-417-021-0000

**COUNTY:** COOK

EXHIBIT "A"

Property of Cook County Clerk's Office

**LEGAL DESCRIPTION:**

LOT 29 IN EDWIN M SCHMIDT'S WRIGHTWOOD AVENUE SUBDIVISION OF LOTS 2 AND 3 IN CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE SOUTH 33-1/3 ACRES THEREOF) AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 33-1/3 ACRES THEREOF) OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.