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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0609416259 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/04/2006 02:43 PM Pg: 1 of 3

Loan No.
000000001968722120

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Roy Appukuttan, An Unmarried Person, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 9, 2002, and recorded on November 4, 2002, in Document 0021215369 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 20222040240000 SEE EXHIBIT A

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6316 SOUTH CHAMPLAIN, CHICAGO, IL, 60637-0000

Witness my hand and seal March, 16, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Willie J Clark
Asst. Secretary

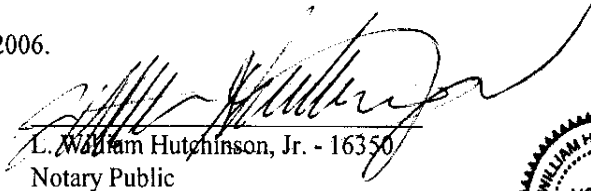


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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Willie J Clark, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 16, 2006.



L. William Hutchinson, Jr. - 16350

Notary Public
Lifetime Commission



Prepared by: Rose Romano
Record & Return to:
Chase Home Finance LLC
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203
Min: 100097700000173713
MERS Phone, if applicable: 1-888-679-6377



Loan No: 000000001968722120

County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 1683942703

Property of Cook County Clerk's Office

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Property of Cook County

Exhibit A

LOT 47 IN BLOCK 4 IN LORING AND GIBB'S SUBDIVISION OF THE NORTH 1/2 OF THE EAST 28 ACRES AND THAT PART OF THE WEST 52 ACRES LYING EAST OF ST. LAWRENCE AVENUE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office