

**SATISFACTION OF  
MORTGAGE**

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#:0613380849

The undersigned certifies that it is the present owner of a mortgage made by **MARK A GROENKE AND MICHELLE D GROENKE** to **CHICAGO FINANCIAL SERVICES INC** bearing the date 08/27/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0330335195

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 239 IN ROBBIN'S MEADOW LANE UNIT NUMBER 2, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, REGISTERED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS ON MAY 7, 1954 AS DOCUMENT 1521812  
known as:1531 AMOS BENNETT ST GRAYSLAKE, IL 60030  
PIN# 06-36-411-004, 09-13-414-010-0000

dated 04/03/2006

**WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**

*Crystal Moore*  
CRYSTAL MOORE  
ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/03/2006 by CRYSTAL MOORE the ASST. VICE PRESIDENT of **WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA** on behalf of said CORPORATION.

*Mary Jo McGowan*  
MARY JO MCGOWAN NOTARY PUBLIC  
Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH 5625154