

WARRANTY DEED

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Doc#: 0609433111 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/04/2006 10:22 AM Pg: 1 of 3

THE GRANTORS, Martin Nevarez and Antonia Nevarez,
Husband and Wife

103 CE

of the City of Chicago, County Cook, State of Illinois for
and in consideration of the sum of Ten and No/100ths
DOLLARS (\$10.00), in hand paid, CONVEY and
WARRANT to:

Herman Carpintero and Joint Tenants
Maria Mendoza and Sergio Segura, as ~~tenants in entirety~~
2116 N. Milwaukee Ave. Apt. 2F
Chicago, IL 60647

the following described Real Estate situated in the County
of Cook in the State of Illinois, to wit:

SEE ATTACHED SHEET FOR LEGAL DESCRIPTION

Above Space for Recorder's Use Only

SUBJECT TO: covenants, conditions, and restrictions of record, and to General Taxes for 2003 and
subsequent years.

Permanent Real Estate Index Number(s): 17-20-407-010-0000

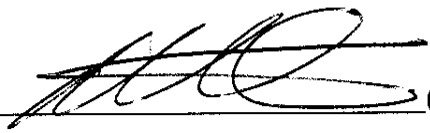
Address(es) of Real Estate: 1825 S. Racine, City of Chicago, in the County Cook, State of Illinois.

SF 2113 076

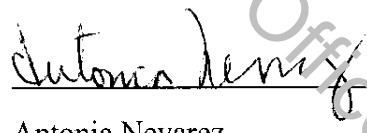
CP LOD

DATE: MARCH 27, 2006

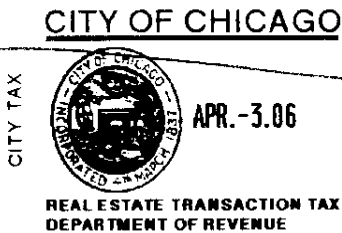
BOX 334 CTI



Martin Nevarez (SEAL)



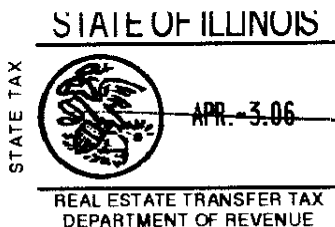
Antonia Nevarez (SEAL)



REAL ESTATE TRANSFER TAX
0240000
FP 102805

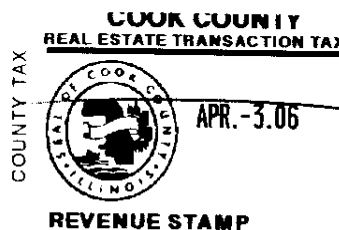
000009117

37g



REAL ESTATE TRANSFER TAX
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FP 102808

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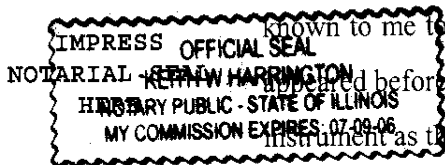


REAL ESTATE TRANSFER TAX
0016000
FP 102802

0000094021

State of Illinois, County of Cook ss I the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Martin Nevarez and Antonia Nevarez are personally

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known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27th of March, 2006

My commission expires 7/9, 2006.

[Signature]

This instrument was prepared by:

MAIL TO:

DRANIAS, HARRINGTON & WILSON

77 WEST WASHINGTON STREET, SUITE 1020

CHICAGO, IL 60602-2850

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LEGAL DESCRIPTION

PIN: 17-20-407-010-0000

LOT 10 IN BLOCK 9 IN WALSH AND MC MULLEN'S SUBDIVISION OF THE SOUTH THREE QUARTERS OF THE SOUTH EAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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