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Doc#: 0609542017 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/05/2006 08:15 AM Pg: 1 of 2

LIMITED POWER OF ATTORNEY

L Rebecen A. Brooks	
RESIDING AT 1995 N. KINGS BUNY # 1205, Chicago IL 6061	0
HEREBY APPOINT KUMN L. Brooks	
AC NEW ATTRODUCES INTEX OF ACCUMACY ACENT''N TO ACT FOR ME AND IN MY NAME (IN ANY	
WAY I COULD ACT IN PERSON, IN ALL RESPECTS REQUISITE OR PROPER TO EFFECTUATE THE REFINANCE OF THE PREMISES LOCATED IN THE COUNTY OF COOK	
STATE OF ILLINOIS. LEGALLY L'ESCRIBED AS FOLLOWS:	
ET ATTACHED	.:
AND COMMONLY KNOWN AS: 1945 N. VINAS BUNY #1205 Chicaso	IL 60610
PIN 17-09-127-043-10/41	• •
INCLUDING, BUT NOT LIMITED TO, MAKING, EXECUTING, ACKNOWLEDGING AND DELIVERING ALL CONTRACTS, DEEDS, NOTES, TRUST DELIVE, MORTGAGES,	
ASSIGNMENTS OF RENTS, WAIVERS OF HOMESTEAD RIGHTS, AFFIDAVITS, BILLS OF SALE AND OTHER INSTRUMENTS, INCLUDING SPECIFICALLY A NOTE, A NO MORTGAGE	
CREATING A LIEN ON THE PREMISES TO SECURE SUCH NOTE IN FAVOR OF JPMORGAN CHASE BANK, N.A. AND ENDORSING AND NEGOTIATING CHECKS AND BILLS OF	. 14.
EXCHANGE, AND I HEREBY RATIFY AND CONFIRM ALL SUCH ACTS CF MY AGENT.	
THIS POWER OF ATTORNEY SHALL REMAIN IN EFFECT UNTIL MOVIN 15, 2006.	
UNLESS SOONER REVOKED BY ME IN WRITING DELIVERED TO MY AGENT.	
DATED: MWW 7 2006 (SIGNATURE OF PRINCIPAL)	
Rebelcah A. Borooks	
CONTACTED OF TYPED NAMES	
STATE OF WINDS	
CONDITION (DOIS	
SUBSCRIBED AND SWORN TO BEFORE ME THIS DAY OF	•
NOTARY PUBLIC TIBLE V. abanly	
MY COMMISSION EXPIRES 2/17/2008	

OFFICIAL SEAL
FEBIE V CABANLIT
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 02/17/2008

Box 324

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STREET ADDRESS: 645 NUMBER FFICAL CUNTP12/5

CITY: CHICAGO

TAX NUMBER: 17-09-127-043-1041

LEGAL DESCRIPTION:

UNIT 1205 IN ADMIRAL'S POINTE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF LOT 30 IN YOUNG'S SUBDIVISION IN BLOCK 1 OF ASSESSORS DIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPLE MERIDIAN, LYING SOUTH OF ERIE STREET AND EAST OF THE NORTH BRANCH OF THE CHICAGO RIVER IN COOK COUNTY, ILLINOIS.

ALSO

PARTS OF LOTS 28, 29, AND THAT PART OF LOT 30 AND ALL OF THE 9 FOOT PRIVATE ALLEY LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 1 TO 30 (EXCEPT THE EAST 370.00 FEET THEREOF) IN YOUNG'S SUBDIVISION OF PART OF KINGSBURY TRACT, BEING PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCPLE MERIDIAN

ALSO

THE SOUTH 9 FEET OF LOTS 1 TO 5, (EXCEPT THE EAST 370.00 FEET THEREOF) BOTHINCLUSIVE IN ASSESSOR'S DIVISION OF PART (SOUTH OF EIRE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST HALF OF THE NORTHWEST QUAPTER OF SECTION 9, TOWNSHIP39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIPIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 15, 2002 AS DOCUMENT NUMBER 0020058465 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERES! IN THE COMMON ELEMENTS.