

## IOFFICIAL COM

CERTIFICATE OF RELEASE

Doc#: 0609542031 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/05/2006 08:45 AM Pg: 1 of 2

Date: 03/09/06

Order Number:

1401

008337052

1. Name of mortgagor(s). MICHAEL J. PISTORIO

2. Name of original mortgagee. **GREENPOINT MORTGAGE FUNDING** 

3. Name of mortgage servicer (if arx)

4. Mortgage recording:

Vol.:

Tage:

or Document No.: 0423747111

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor no interest to the recording of this certificate of release.

6. The person executing this certificate of release s an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring ti les to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 16-14-328-011-0000

Common Address: 3711 W GRENSHAW, CHICAGO, ILLINOIS 60651

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Shicago Title Insurance Company

BRENDA/KRASUSKI

171 NORTH CLARK, CHICAGO, ILLINOIS 60601

Telephone No. (312) 223-2800

State of Illino County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company

EILEEN SCHWALLER

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 2/15/2009

(Signature of Notary)

Notary Public My commision expires on

Prepared by & Return to:

**BRENDA KRASUSKI** 171 NORTH CLARK

CHICAGO, ILLINOIS 60601

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

LOT 31 IN EDWARD CASEY'S ADDITION TO CHICAGO, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4, EAST OF THE LINE OF GARFIELD BOULEVARD, IN SECTION 14 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office