



Doc#: 0609542111 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/05/2006 10:36 AM Pg: 1 of 2

Date: 03/03/06

Order Number: 2000 000400982

Ticor Title Insurance

1. Information concerning mortgage(s) is as follows:
MORTGAGE DATED DECEMBER 3, 2003 AND RECORDED DECEMBER 9, 2003 AS DOCUMENT NO. 0334346034 MADE BY SUZANNE BRADY AND CHARLES F. BRADY TO WELLS FARGO HOME MORTGAGE INC. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$30,000.00.

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company
By: Michele Szmajda
Telephone No.: (847) 397-1300

State of Illinois
County of COOK

This Instrument was acknowledged before me on 3/3/06 by the above as (officer for agent of) Ticor Title Insurance Company.

Notary Public
My commission expires on



(Signature of Notary)

Prepared by: Michele Szmajda
Address: 1990 E. ALGONQUIN ROAD, SUITE 100, SCHAUMBURG, ILLINOIS 60173
Return to: ROBERT P. BYRNE
6458 N. NORTHWEST HWY.
UNIT B-1
CHICAGO, ILLINOIS 60631

CRT0FRLS

BOX 15

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Permanent Index Number: 09-36-425-054-1007
Common Address: 6458 N. NORTHWEST HWY.
UNIT B-1
CHICAGO, ILLINOIS 60631

Legal Description:

UNIT NUMBER B-1, IN NORTHWEST POINT WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10 IN DR. FRANK S. ABY'S SUBDIVISION OF LOT 8 (EXCEPT THAT PART LYING NORTHWEST OF A LINE PARALLEL TO THE NORTH WEST LINE OF SAID LOT 8 AND THREE HUNDRED FEET SOUTHEAST OF THE NORTHERLY CORNER OF SAID LOT 8, OF THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RAILROAD WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT NUMBER LR3125633 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office