UNOFFICIAL COPY



0609543128 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/05/2006 09:55 AM Pg: 1 of 2



Date: March 14, 2006

Title Order No.: 1339790

Name of Mortgagor(3). Bessie Mullins Name of Original Mortgagee: BANK ONE, NA Name of Mortgage Servicer (if any): Chase

Mortgage Recording: Volume. Page: or Document No.: 99254452

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the nertgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgage or mortgage servicer provided a payoff stalement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 20-09-317-008-0000 Vol. 0420

The Clarks Common Address: 5319 South Emerald Avenue, Chicago, IL 60609

First American Title Inkurance Company

By:

Its: Office Manager

Address: 1358 East 47th Street, Chicago, IL 60653

Telephone No.: (773)268-1526

State of Illinois

County of COOK

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This instrument was acknowledged before me on 03-14-2006 by DAWN BRAGG as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

My commission expires:

OFFICIAL SEAL CHIQUITA CAREY NOTARY PUBLIC - STATE OF ILLINOIS

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555



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UNCHIEFT CLALDESCRIPTORY

LOT 35 IN BLOCK 3 IN PUTNAM'S SUBDIVISION OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 23 ACRES); IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office