

UNOFFICIAL COPY

Doc#: 0609543355 Fee: \$26.00  
 Eugene "Gene" Moore RHSP Fee: \$10.00  
 Cook County Recorder of Deeds  
 Date: 04/05/2006 01:30 PM Pg: 1 of 2

FOR THE PROTECTION OF THE  
 OWNER, THIS RELEASE SHALL  
 BE FILED WITH THE RECORDER  
 OF DEEDS OR THE REGISTRAR  
 OF TITLES IN WHOSE OFFICE  
 THE MORTGAGE OR DEED OF  
 TRUST WAS FILED.

CA 8907401 LAL  
 40-7

KNOW ALL MEN BY THESE PRESENTS,

THAT Spalter Finance Co. of Cook County of and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged does hereby remise, release, convey and quit-claim unto FULLERTON-KEDZIE CONDOMINIUMS, L.L.C. 8707 SKOKIE BLVD., SUITE 202, SKOKIE, IL 60077

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage, bearing date the 29<sup>TH</sup> day of MAY, 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 0315032071, to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

PARKING UNIT P-10

SEE ATTACHED LEGAL DESCRIPTION:

Pin # 13-35-208-003  
 13-35-208-004

Address: 3225 W. Fullerton Ave. Unit 280-P10

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
 WITNESS my hand and seal this 15<sup>TH</sup> day of MARCH, 2006.

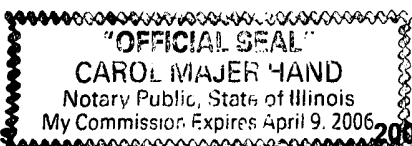
SPALTER FINANCE CO.

BY: Jeffrey S. Dietrich, Vice-President

STATE OF ILLINOIS  
 COUNTY OF COOK

I, CAROL MAJER HAND a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Jeffrey S. Dietrich, personally known to me to be the Vice-President of Spalter Finance Co. a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation as his free and voluntary act and as the free and voluntary act and deed of said corporation, to the uses and purposes therein set forth.

GIVEN under my hand and official seal this 15<sup>TH</sup> day MARCH, 2006.



Commission expires

Carol Majer Hand  
 Notary Public

Box 400-CTCC

## UNOFFICIAL COPY

LOT 20 AND 21 IN BLOCK 1 IN SHIPMAN, BILL AND MERRILL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF LOT 20 IN BLOCK 1 IN SHIPMAN, BILL AND MERRILL'S SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS:  
 BEGINNING AT THE NORTHEAST CORNER OF A BUILDING 0.99 FEET WEST AND 2.87 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 20 THEREFROM;  
 THENCE SOUTHERLY 87.56 FEET ALONG THE EAST FACE OF SAID BUILDING TO THE FACE OF AN EAST-WEST WALL EXTENDED EASTERLY TO THE OUTSIDE FACE OF THE BUILDING; THENCE WESTERLY AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE 19.42 FEET TO THE CENTERLINE OF A NORTH-SOUTH WALL; THENCE NORTHERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE 43.02 FEET, ALONG THE CENTERLINE OF SAID WALL TO THE CENTERLINE OF AN EAST-WEST WALL; THENCE WESTERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE 4.30 FEET, ALONG THE CENTERLINE OF SAID WALL, TO THE CENTERLINE OF A NORTH-SOUTH WALL; THENCE NORTHERLY AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE, 44.17 FEET ALONG THE CENTERLINE OF SAID WALL, TO THE NORTH FACE OF SAID BUILDING; THENCE EASTERLY 23.93 FEET ALONG THE FACE OF SAID BUILDING, TO THE POINT-OF-BEGINNING), ALL IN COOK COUNTY, STATE OF ILLINOIS.

MAIL TO Jeffrey Detrich  
 c/o Spotted Finance Co.  
 8707 Skokie Blvd #202  
 Skokie, IL 60077