## NOFFICIAL COPY

Doc#: 0609544091 Fee: \$26,00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/05/2006 03:22 PM Pg: 1 of 2

## UCC FINANCING STATEMENT AMENDMENT

ADD'L INFO RE 7e. TYPE OF

ORGANIZATION

DEBTOR 8. AMENDMENT (COLLATERAL CHANGE): check only one box.

7d. SEE INSTRUCTIONS

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] B. SEND ACKNOWLEDGMENT TO: (Name and Address) JH2 For JH2 | Corporation Service Company SUITE 2320 33 North LaSalle Street 964949-1 1a. INITIAL FINANCING STATEMENT LILE

| 33 NOTEH HABATTE SCHOOL   |   |   |                                    |
|---|---|---|------------------------------------|
|   |   |   |                                    |
| 964949-1  |   | E SPACE IS FOR FILING OFFICE US                                 | SE ONLY                            |
|   | THE ABOVI   |   |                                    |
| 1a. INITIAL FINANCING STATEMENT ILE F<br>0020986770 Date:09/05/2002 B: P:   |   | to be filed [for record] (or rec<br>REAL ESTATE RECORDS.        |                                    |
| 2. TERMINATION: Effectiveness of the Financing Statement identified above in  |   |   |                                    |
| 3. CONTINUATION: Effectiveness of the Financing Statement identified abordinued for the additional period provided by app' calle law. | ve with respect to security interest(s) of the Se             | cured Party authorizing this Continuation                       | Statement is                       |
| 4. ASSIGNMENT (full or partial): Give name of assignee in it m 7a or 7b and a   |   |   |                                    |
| 5. AMENDMENT (PARTY INFORMATION): This Amendment affects   De   | btor or Secured Party of record. Check                        | only <u>one</u> of these two boxes.                             |                                    |
| Also check one of the following three boxes and provide appropriate in smallen in i   | tems 6 and/or 7.  |   |                                    |
| CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.             | DELETE name: Give record name to be deleted in item 6a or 6b. | ADD name: Complete item 7a or also complete items 7e-7g (if app | 7b, and also item 7c;<br>licable). |
| 6 CURRENT RECORD INFORMATION:   |   |   |                                    |
| 6a. ORGANIZATION'S NAME   | 7   |   |                                    |
|   |   |   |                                    |
| OR 6b. INDIVIDUAL'S LAST NAME   | FIRS NAME   | MIDDLE NAME   | SUFFIX                             |
| T. CHANGED (NEW) OR ADDED INFORMATION:  | 90  |   |                                    |
| 7a. ORGANIZATION'S NAME   | 77  |   |                                    |
| OR 75. INDIVIDUAL'S LAST NAME   | IFIRST NAME   | MIDDLE NAME   | SUFFIX                             |
| TV. HYDIYIDONE O ENOT HYNNE   | ( )   |   |                                    |
| 7c. MAILING ADDRESS   | СПҮ   | STATE POSTAL CODE   | COUNTRY                            |
| 7d SEEINSTRUCTIONS ADD'LINFO RE 17e TYPE OF ORGANIZATION  | 7f. JURISDICTION OF ORGANIZATION                              | 75 ORGANIZATIONAL ID#, if ar                                    | <br>1y                             |

| Debtor: THE NORAN COMPANY  9. NAME OF SECURED PARTY OF RECORD AUTHO adds collateral or adds the authorizing Debtor, or if this is a Te | rmination authorized by a Debtor, check here 📉 and en | ter name of DEBTOR authorizing this Amendment |        |
|--|---|---|--------|
| 9a. ORGANIZATION'S NAME GENERAL ELE  | CTRIC CAPITAL BUSINESS                                | ASSET FUNDING CORPO                           | RATION |
| OR 95. INDIVIDUAL'S LAST NAME  | FIRST NAME  | MIDDLE NAME                                   | SUFFIX |
| 10.0PTIONAL FILER REFERENCE DATA 2402995-102   |   | BO  | X 314  |

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

Corporation Service Company 2711 Centerville Rd, Ste. 400 Wilmington, DE 19808

NONE

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20986768

Loan No: 2402995-102

## **EXHIBIT A**

(1501 Tonne Road, Elk Grove Village, Cook County, Illinois)

JAI DESCRIPTION.

OT 329 IN CENTEX INDL.

JF SECTION 34, TOWNSHIP.

(EXCEPT 12/4T PART DEDICATEL)

PIN #08-34-101-041-0000