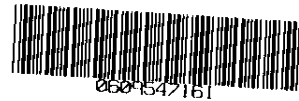


UNOFFICIAL COPY



Doc#: 0609547161 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/05/2006 08:44 AM Pg: 1 of 2

Prepared by and Return to: Michelle Zeitner, First National Bank of Omaha, 1620 Dodge St-Stop4300, Omaha, NE 68197. 402)498-5332

RELEASE OF MORTGAGE

Loan No: 08000265436 19

The undersigned certifies that it is the present owner of a mortgage executed on **APRIL 7, 2003** by **JAYANTILAL ANKOLA, A/K/A JAYANTILAL A. ANKOLA AND ANASUYA ANKOLA, A/K/A ANASUYA J. ANKOLA, HUSBAND AND WIFE** to **MARQUETTE BANK** and recorded in the office of the Recorder of **COOK** County, State of **ILLINOIS**, in Book , Page , or Instrument Number **0319102154**
Upon the property situated in said State and County, to wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN: 27-15-412-026


PROPERTY ADDRESS:

15551 DEWBERRY LANE, ORLAND PARK, ILLINOIS 60467

The above mortgage is, with the note accompanying, fully paid, satisfied, and discharged. The Recorder of said county is authorized to enter this Release of Mortgage of record.

DATED: **MARCH 9, 2006**

FIRST NATIONAL BANK OF OMAHA

BY: 
Joel C. Jensen, VICE PRESIDENT

STATE OF NEBRASKA)

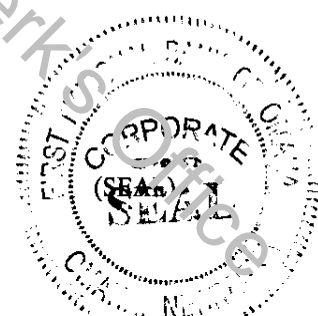
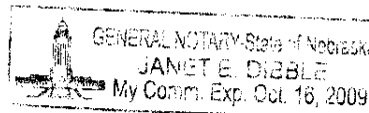
COUNTY OF DOUGLAS)

The foregoing instrument was acknowledged before me this **9** day of **MARCH** in the year 2006 by **Joel C. Jensen,** of **FIRST NATIONAL BANK OF OMAHA** on behalf of said CORPORATION.


Janet E Dibble

Notary Public

Commission expires 10/16/2009



UNOFFICIAL COPY

LEGAL DESCRIPTION

Lot 230 in Park Hill subdivision unit number 6, being a subdivision of part of the southeast 1/4 of section 15, township 36 north, range 12, east of the third principal meridian, in Cook County, Illinois

P.I.N. 27-15-412-026

Property of Cook County Clerk's Office