

# UNOFFICIAL COPY



Recording Requested & Prepared By:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**MAURA HERNANDEZ (LAND AM)**

**Doc#: 0609553045 Fee: \$26.50**  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/05/2006 09:30 AM Pg: 1 of 2

And When Recorded Mail To:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**

Loan#: **0083583518** LRS#: **546813** 

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **JASON D MEYERS AND JULIE M MEYERS, HUSBAND AND WIFE** Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Mortgage Dated: **AUGUST 04, 2005**

Recorded on: **SEPTEMBER 07, 2005 as Instrument No. 0525055017 in Book No. --- at Page No. ---**

Property Address: **51 LINDEN TREE LN, GLENVIEW, IL 60026-0000**

County of **COOK**, State of **ILLINOIS**

**PIN# 04-29-100-387-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 01, 2006**  
**ARGENT MORTGAGE COMPANY, L.L.C.**

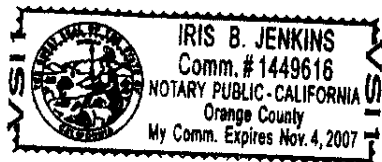
By:   
**JEFF L. HEMPHILL, VICE PRESIDENT**

State of **CALIFORNIA** }  
County of **ORANGE** } ss.

On **MARCH 01, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **JEFF L. HEMPHILL, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): **IRIS B JENKINS**



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PARCEL 1: 51 LINDEN TREE LANE - DWELLING UNIT 8 - LOT 17 - LOT 17  
(EXCEPT THE EAST 167.17 FEET THEREOF) IN LINDEN TREE DEVELOPMENT,  
BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 29,  
TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF RECORDED JULY 24, 2003 AS  
DOCUMENT NO. 0320539192, IN COOK COUNTY, ILLINOIS. PARCEL 2:  
EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR UNINTENTIONAL  
ENCROACHMENTS, SUPPORT, AND ACCESS AS GRANTED BY ARTICLES 2.1,  
2.3 AND 2.4 OF THE DECLARATION OF COVENANTS, CONDITIONS,  
RESTRICTIONS, EASEMENTS AND BY-LAWS FOR LINDEN TREE LANE  
HOMEOWNERS ASSOCIATION RECORDED JULY 24, 2003 AS DOCUMENT NO.  
0230539192.

Property of Cook County Clerk's Office