## UNOFFICIAL

Recording Requested & Prepared By:

LANDAMERICA P.O. BOX 25088

SANTA ANA, CA 92799

KIM ANH LE

(LAND AM)

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 Doc#: 0609553074 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/05/2006 09:33 AM Pg: 1 of 1

Loan#: 0070965157

RI 3#: 568289



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is herely suthorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: HIGINIO TUESTA AND OTILIA TUESTA, HUSBAND AND WIFE

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: JANUARY 20, 2005

Recorded on: JANUARY 27, 2005 as Instrument No. 0520711140 in Book No. --- at Page No. ---

Property Address: 1102 NORTH BROADWAY, MELROSE PARK, IL 60160-0000

County of COOK, State of ILLINOIS

PIN# 15033290170000

Legal Description: LOTS 11 AND 12 IN BLOCK 111 IN MELICSE, A SUBDIVISION OF THAT PART OF SECTIONS 3 AND 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE TOURD PRINCIPAL MERIDIAN, IN COOK

COUNTY, ILLINOIS. IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE -16/4'S OFF FOREGOING INSTRUMENT ON MARCH 21, 2006

ARGENT MORTGAGE COMPANY, L.L.C.

MARTHA FEE, VICE PRESIDENT

State of

**CALIFORNIA** 

County of

**ORANGE** 

On MARCH 21, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared MARTHA YEE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

IRIS B. JENKINS Comm. # 1449616 ARY PUBLIC - CALIFORNIA 🗸 Orange County nm. Expires Nov. 4, 2007