

# UNOFFICIAL COPY



Recording Requested & Prepared By:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**ISMAEL GAMEZ, JR (LAND AM)**

Doc#: **0609553083** Fee: **\$26.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **04/05/2006 09:33 AM** Pg: **1 of 1**

And When Recorded Mail To:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**

MERS MIN#: **100176105067971679**  
Loan#: **1001154176** RLS#: **558300**



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.  
Original Mortgagor: **KESTUTIS SOPA, MARRIED TO ARMIDA SOPA**  
Original Mortgagee: **MERS AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.**  
Mortgage Dated: **JULY 22, 2005**  
Recorded on: **JULY 28, 2005 as Instrument No. 0520935336 in Book No. --- at Page No. ---**  
Property Address: **315 LAWTON RD, RIVERSIDE, IL 60546-0000**  
County of **COOK**, State of **ILLINOIS**  
PIN# **15-36-401-048-0000**

Legal Description: **THAT PART OF LOT 353 LYING NORTHERLY OF A LINE DRAWN FROM A POINT ON THE WESTERLY LINE OF SAID LOT EQUIDISTANT FROM THE SOUTHWEST CORNER AND THE NORTHWEST CORNER THEREOF TO A POINT IN EASTERLY LINE OF SAID LOT 62.50 FEET NORTHERLY OF THE SOUTHEAST CORNER OF SAID LOT (EXCEPT WESTERLY 100 FEET THEREOF) IN BLOCK 6 IN 2ND DIVISION OF RIVERSIDE IN THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

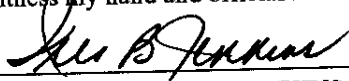
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 16, 2006**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**

By:   
**JEFF L. HEMPHILL, VICE PRESIDENT**

State of **CALIFORNIA** }  
County of **ORANGE** } ss.

On **MARCH 16, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **JEFF L. HEMPHILL, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): **IRIS B JENKINS**

