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Doc#: 0609553136 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/05/2006 11:05 AM Pg: 1 of 3

, ,			
Release of Deed	Full	Partial	
Know all Men by thes	e presenís, that JPN	MORGAN CHASE I	BANK NA
SUCCESSOR BY ME	RGER TO BANK ON	E NA	("Bank") in
			·
consideration of one of whereof is hereby ack MARVINA L SIMS AN	nowledged, does here		
		4	and its/his/their heirs, legal
representatives and a whatsoever Bank may	-	* 1/ ·	or demand

SEE ATTACHED

Property Address: 1814 N NAGLE AVE

legally described as follows, to-wit:

CHICAGO

60707

Page NA recorded/

County, in

PIN 13 31 409 035

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

06/25/04 as Document Number 0419515085 Book NA

the State of Illinois applicable to the property, situated in said County and State,

registered in the Recorder's/Registrars Office of COOK

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

03/16/06

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

204 Co

GMEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL LORI ROGERS NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires Aug. 1, 2009

This instrument was prepared by: STEPHEN L. WHEELER

00414511537652

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982

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SIMS

LOT 15 IN DAVID GOWDY COMPANY'S SUBDIVISION OF THAT PART OF THE EAST HALF LYING EAST OF THE EAST LINE OF PUBLIC ALLEY (EXCEPT THE SOUTH 148.50 FEET THEREOF) OF BLOCK 18 IN A GALE'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 31, AND THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE TO STORE THE OF COOK COUNTY CLERK'S OFFICE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.