# **UNOFFICIAL COPY**

# REPUBLIC TITLE



Doc#: 0609555052 Fee: \$34.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 04/05/2006 02:36 PM Pg: 1 of 6

COUNTY RECORDER:

THIS DOCUMENT IS A TRUE AND CERTIFIED COPY OF THE ORIGINAL. THE ORIGINAL DOCUMENT IS LCST.

SIGNED THIS 30 DAY OF MARCH 2006,

(X)

MAN

# UNOFFICIAI





0020959109

1404/0063 10 001 Page 1 of 2002-08-30 10:06:53

Cook County Recorder

47.50

THE GRANTOR(S), James F. Green, single man never married, of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to Peather C. McNally, as Trustee of the Heather C. McNally Trust Agreement dated May 2, 2000, of 14 West Elm #1810, Chica, o, Illinois 60610 of the County of Cook, all interest in an following described Real Estate situated in the County of Cook in the State of

See Exhibit 'A actached hereto and made a part hereof

SUBJECT TO: covenants, conditions and restrictions of record, rublic and utility easements and roads and highways hereby releasing and waiving all rights under and by virtue of the Homester d Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 17-04-218-048-1045 Address(es) of Real Estate: 1301 N. Dearborn #807, Chicago, Illinois 60610

Dated this 22 day of 1

This Downerd is Being - Re- Recorded to correct Lega-

0609555052 Page: 3 of 6

REAL ESTATE TRANSFER TAX

,oseooa

FP326670

# UNOFFICIAL

STATE OF ILLINOIS, COUNTY OF I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT James F. Green, single man never married, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and Given under my hand and official seal, this \_\_\_\_\_\_\_ day of \_\_\_\_ Wotary Public) OFFICIAL SEAL DENNIS W. THORN Notary Public, State of Illinois y Commission Expires 03/12/0 Prepared By: Dennis W. Thorn 180 N. Michigan Ave. Ste 2175 Chicago, Illinois 60601 Mail To: Sheldon Schwartz City of Chicago 750 Lake Cook Rd. Buffalo Grove, Illinois 60089 Dept. of Revenue Real Estate ansfer Stamp 236855 Name & Address of Taxpayer: DE 25/12002 10:49 Batch 14399 21 \$3,900.00 Heather C. McNally 1301 N. Dearborn #807 Chicago, Illinois 60610

0609555052 Page: 4 of 6

### **UNOFFICIAL COPY**

#### **LEGAL DESCRIPTION**

#### PARCEL 1:

RVEY OF PARCEL OF LAND COMPRISIDE LOTE 5 AND 6 AND TH T 1 OF LOT 4 ADD TION TO CH IN BUONSON'S ADDITI N TO CHIC .ROOK'S SUBJIVISION OF LOT. 5 IN BRON ALL IN THE NOR HEAD CTION 4. TOWNSH P 39 NORTH, RANGE CIPAL MERIDIAN, IN COOK COUN Y (THE "PLAT") IS A TACHED AS HE DECLARATION OF CONDOM DUNTY, ILLINOIS, EY CONDOMIN IRST AMEN DWG ... PECORDED ECLARATION TO TOGETHER WITH ITS ON DECEMBE? 31, 199 6 AŞ DO CUMENT NO 969 2956, AND AME NDED BY OCTO ER 1, 1807 AS I ECLARATION TO OGE OK COUNTY, ILLINOIS. UNDIVIDED PERCENT EREST IN THE COMMON ELEMENT IN CO

#### PARCEL 2

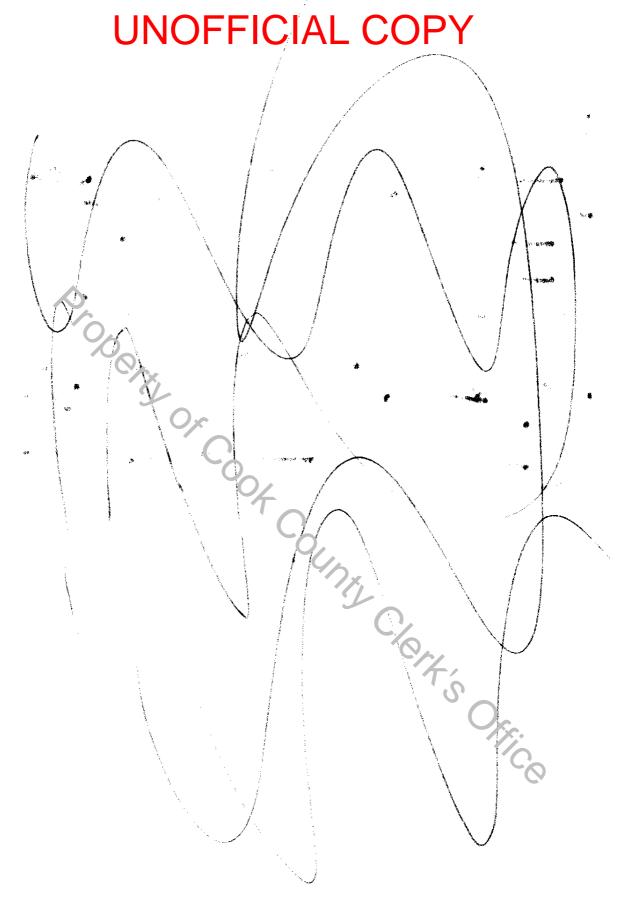
THE LIMIT TO COMMON - F AND COMPRISED SELECTION OF SPACE(S) NUMBERED 80 AS DELINEATED ON THE PLATA NO AS DESCRIPTION OF A FOREST DESCRIPTION.

#### PARCEL 3:

THE LIMITED COMMON ELEN ENTS ON PRISED OF PARKING SPACE(S) NUMBERED 39 AND 40 AS DELIMEATED ON THE PLAT AND AS DESCRIPTION.

0359109

0609555052 Page: 5 of 6



0609555052 Page: 6 of 6

# **UNOFFICIAL COPY**

1301 N. DEARBORN, UNIT 807. CHICAGO IL 60611

#### Legal Description:

#### PARCEL 1:

UNIT 807 IN WHITN TY CONDOMINIUM AS DELINEATED ON A SURVEY OF PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND 111E SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO, LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BORNSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOLBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH, SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE

WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS, ON DECEMBER 31, 1996 AS DOCUMENT NO. 96982956, AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT NO. 97730677 AND SECOND AMENDMENT RECORDED MARCH 19, 1998 AS DOCUMENT NO. 98-216407 (AS SO AMENDED, THE "DECLARATION"), TOGETHER WITH I'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE LIMITED COMMON ELEMENTS COMPRISED OF PARKING SPACE(S) NUMBERED 123 DELINEATED ON THE Clert's Office PLAT AND AS DESCRIBED IN THE AFORESAID DECLARATION.

**Permanent Index No.:** 17-04-218-048-1045,