

3308 - Release Satisfaction of Judgment
4957 - Motion to Vacate Judgment
8011 - Dismissed (Trial)

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(This form replaces CCG-8A) (Rev. 5/2/01) CCG 0500

Doc#: 0609502020 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 04/05/2006 07:53 AM Pg: 1 of 2

63372515
IN THE CIRCUIT COURT OF
COOK COUNTY, ILLINOIS

AUTO CAPITAL ENTERPRISES
Plaintiff

v.

RONALD AHRENS
Defendant

FIRST AMERICAN TITLE
ORDER # 1334567

No. 96M1 159743

SATISFACTION
RELEASE OF JUDGMENT

AUTO CAPITAL ENTERPRISES/GOLDMAN & GRANT, the (strike two)
JUDGMENT CREDITOR, ASSIGNEE OF RECORD, LEGAL REPRESENTATIVE having received full satisfaction and payment,
releases the Judgment entered against RONALD AHRENS
on APRIL 15, 1999 for \$ 3000.00 and costs.

Dated OCTOBER 11, 2001

NOTICE

If a Memorandum of Judgment has been recorded in this case,
a certified copy of this release shall be filed by the person re-
ceiving the release in the office of the Recorder of Deeds in
which judgment has been recorded.

Ferran Grant
APPROVED:
Attorney of Record

ORDER

This matter coming on to be heard on the Court's own motion; the Court having been presented with a signed Release or
Satisfaction in full of a judgment previously entered by the Court in the above entitled matter; the Court having jurisdiction
in the above entitled matter:

IT IS HEREBY ORDERED that in accordance with 735 ILCS 5/12-183 the judgment heretofore entered by the Court in the
above entitled matter is hereby vacated and held for naught.

IT IS FURTHER ORDERED that the above entitled matter be and the same is hereby dismissed.

Dated: FEBRUARY 3, 2006

ENTER: _____
Judge Judge's No.

Atty. No.: GOLDMAN & GRANT #36689

Name: ATTORNEYS AT LAW

Atty. for: 205 W. RANDOLPH, #1100

Address: CHICAGO, IL 60606

City/State/Zip: (312) 781-8700

Telephone: FAX (312) 781-1177

For the protection of the owner, this release shall also be filed
with the Recorded of Deeds or the Registrar of Titles in whose
office the lien was filed.

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EXHIBIT A LEGAL DESCRIPTION

LOT 135 IN BEIFELD'S ADDITION TO SOUTH RIDGELAND IN THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*Dist # 16-17-325-004
Clerk: 1156 South Cuyler Ave
Oak Park, IL 60367*

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