



ORDER # 136988 MR

Doc#: 0609502170 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/05/2006 10:05 AM Pg: 1 of 2

RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION 1
450 EAST 22ND STREET SUITE 250
LOMBARD ILLINOIS 60148

(The Above Space For Recorder's Use Only)

of the County of DUPAGE and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto EFFE M. COX

of the County of COOK and State of Illinois all the right, title, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE bearing date the 20TH day of DECEMBER A.D. 1993 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 03041110 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 20-36-300-024-0000 VOL 0273
Address(es) of Real Estate: 1614 EAST 83RD. PLACE CHICAGO ILLINOIS 60617

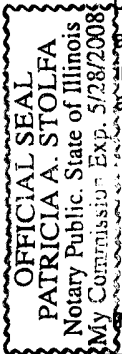
PLEASE PRINT OR TYPE DONNA SZUREK (SEAL)
NAME(S) BELOW LOAN SPECIALIST (SEAL)
SIGNATURE(S)

State of Illinois, County of DuPage ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA SZUREK

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that s h signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 2ND day of MARCH 2006
Commission expires 5-28-08
NOTARY PUBLIC

This instrument was prepared by DONNA SZUREK - CREDIT UNION 1 (NAME AND ADDRESS)



IMPRESS SEAL HERE

Handwritten signature/initials

UNOFFICIAL COPY

LEGAL DESCRIPTION

of premises commonly known as, _____

LOT TWENTY SIX (26) IN BLOCK ONE (1) IN SOUTHLAWN HIGHLANDS, BEING M.C. MYER'S SUBDIVISION OF THE NORTH WEST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT PART TAKEN FOR STONY ISLAND AVENUE), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:	HOWARD HOFFMAN & ASSOCIATES	_____
	(Name)	_____ (Name)
	105 WEST MADISON STREET SUITE 1001	_____
	(Address)	_____ (Address)
	CHICAGO ILLINOIS 60602	_____
	(City, State and Zip)	_____ (City, State and Zip)