FFICIAL C

RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140



seal affixed is the corporate seal of said Lender.

Notary Public in and for the State of Illinois

Warren C. Laski 1751 West Surf Street Chicago, IL 60614 Loan #25010235055



Doc#: 0609504098 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/05/2006 02:10 PM Pg: 1 of 3

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness seculed by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY cing of

interest, claim or demand whatsoever it may have acquired i	her/their heirs, legal representatives and assignees, all the right, title, in through or by a certain mortgage, assignment of rents and financing order's Office of Cook, in the State of Illinois, as document Nos.
0030157263, 0030157264, & 0030157267, to the premises t Illinois, to wit:	herein described as follows, situated in the County of Cook, State of
Soo ottook	
See attached for legal description	
Together with all the appurtenances and privileges thereunto	
Permanent Real Estate Index Number(s): 14-30-403-099-000	00
Address of premises: 2612 N. Paulina, Chicago, IL 60614	(4)
Witness My hand and seal, this 20th day of March, 2006.  By:  Mary Ann Pinne, Asst V	Por 400-CTCC
Yang yani i ming, rissi v	
This instrument was prepared by Jamie Herrmann, Loan Operations, 201 South State Street, Hampshire, IL 60140	
STATE OF ILLINOIS } } SS	OFFICIAL SEAL  KAREN RAY
COUNTY OF KANE }	NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES DECEMBER 14, 2008
On this 28th day of November, 2006, before me, the undersigned Notary Public, personally appeared Mary Ann Pinne, known to be	

the Asst VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the

My commission expires \_\_

Residing at

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# **UNOFFICIAL COP**

**ORDER NO.:** 1401 - 008297477 ESCROW NO.: 1401 \_ 026002363

STREET ADDRESS: 2612 N PAULINA ST

CITY: CHICAGO ZIP CODE: 60614

TAX NUMBER: 14-30-403-099-0000

COUNTY: COOK

### LEGAL DESCRIPTION:

PARCEL 1:

Stopporty Ox Cook THE EAST 122.00 FEET OF LOT 2, LYING SOUTH OF A LINE DRAWN PERPENDICULAR TO THE EAST LINE THEREOF AT A POINT 151.00 FEET NORTH OF THE SOUTHEAST CORNER THEREOF AND LYING NORTH OF A LINE DRAWN PERPENDICULAR TO THE EAST LINE THEREOF AT A POINT 126.33 FEET NORTH OF SAID SOUTHEAST CORNER IN THE NORTHWESTER' I TERRA COTTA COMPANY'S RESUBDIVISION OF A PART OF THE NORTHEAST 1/4 IC THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS OVER COMMON AREAS AS CREATED BY THE DECLARATION OF OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-IAMS FOR THE COLUMBIA PLACE SOUTH HOMES OWNERS' ASSOCIATION RECORDED AS DOCUMENT 0416639115:

AFFECTS THE WEST 18 FEET OF THE EAST 140 FEET OF THE SOUTH 675 FEET OF LOT 2 AFORESAID.

#### PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS TO PAULINA STREET OVER THE "EASEMENT PARCEL" AS CREATED BY THE ACCESS EASEMENT AGREEMENT RECORDED AS DOCUMENT 0416639120.

(SEE ATTACHED)

PAYLEGAL 12/99 DG

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## **UNOFFICIAL COPY**

**ORDER NO.:** 1401 008297477

ESCROW NO.: 1401 026002363 1

LEGAL DESCRIPTION CONTINUED.

AFFECTS THE EAST 122 FEET OF THE SOUTH 675 FEET OF LOT 2, LYING NORTH OF A LINE DRAWN PERPENDICULAR TO THE EAST LINE THEREOF AT A POINT 640.85 FEET NORTH OF THE SOUTHEAST CORNER THEREOF, IN AFORESAID SUBDIVISION.

Property of Cook County Clerk's Office