IOFFICIAL COPY

RECORDATION REQUESTED BY

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140

#### WHEN RECORDED MAIL TO:

Warren C. Laski 1751 West Surf Street Chicago, IL 60614 Loan #25010235055



0609504100 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/05/2006 02:10 PM Pg: 1 of 3

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE

OR DEED OF TRUST WAS FILED.	
KNOW ALL MEN BY THESE PRESENTS. That First American Ban consideration of the payment of the indebtedness secured by the property thereby secured and the sum of one dollar, the receipt whereof is hereby a AND QUIT CLAIM UNTO Wrightwood-Paulina LLC, a sher/their heir interest, claim or demand whatsoever it may have acquired in, through or statement dated the 1/22/03 and recorded 2/3/03 in the Recorder's Office 0030157263, 0030157264, & 0030157267, to the premises therein describilinois, to wit:	hereinafter mentioned, and the cancellation of all the note acknowledged, does hereby REMISE, RELEASE, CONVIS, legal representatives and assignees, all the right, title, by a certain mortgage, assignment of rents and financing of Cook, in the State of Illinois, as document Nos.
See attached for legal	description
Together with all the appurtenances and privileges thereunto belonging of Permanent Real Estate Index Number(s): 14-30-403-101-0000 Address of premises: 2616 N. Paulina, Chicago, IL 60614  Witness My hand and seal, this 20th day of March, 2006.  By:  Mary Ann Pinne, Asst VP	Box 400-CTCC
This instrument was prepared by Jamie Herrmann, Loan Operations, 201	South State Street, Hampshire, IL 60140
STATE OF ILLINOIS } } SS	OFFICIAL SEAL KAREN RAY
COUNTY OF KANE }	NOTARY PUBLIC - STATE OF ILLINOIS X NY COMMISSION EXPIRES DECEMBER 14, 2008 X

OF 1 MM OF 17 1 1710 10	_	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
STATE OF ILLINOIS	}	OFFICIAL SEAL
	} <b>SS</b>	<b>KAREN</b> RAY
COUNTY OF KANE	j	NOTARY PUBLIC - STATE OF ILLINOIS
	,	MY COMMISSION EXPIRES DECEMBER 14, 2006
On this 20th MARCH	<b>6</b> 1 C 3	Consonantin

On this 28th day of November, 2006, before me, the undersigned Notary Public, personally appeared Mary Ann Pinne, known to be the Asst VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender

By:	Karen	Ray	_ Residing at _			
	• 1	1	_	-	 	—

Notary Public in and for the State of Illinois My commission expires

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# UNOFFICIAL COP

**ORDER NO.**: 1401 - 008297479 ESCROW NO.: 1401 . 025133046

STREET ADDRESS: 2616 N PAULINA

CITY: CHICAGO

ZIP CODE: 60614

COUNTY: COOK

TAX NUMBER: 14-30-403-101-0000

LEGAL DESCRIPTION:

PARCEL 1:

Stopenty Ox Coot C THE EAST 122.00 FEET OF LOT 2, LYING SOUTH OF A LINE DRAWN PERPENDICULAR TO THE EAST LINE THEREOF AT A POINT 187.00 FEET NORTH OF THE SOUTHEAST CORNER THEREOF AND LYING NORTH OF A LINE DRAWN PERPENDICULAR TO THE EAST LINE THEREOF AT A POINT 169.00 FEET NORTH OF SAID SOUTHEAST CORNER IN THE NORTHWESTERN TERRA COTTA COMPANY'S RESUBDIVISION OF A PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS OVER COMMON AREAS AS CREATED BY THE DECLARATION OF OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE COLUMBIA PLACE SOUTH HOMES OWNERS' ASSOCIATION RECORDED AS DOCUMENT 0416639115:

AFFECTS THE WEST 18 FEET OF THE EAST 140 FEET OF THE SOUTH 675 FEET OF LOT 2 AFORESAID.

#### PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS TO PAULINA STREET OVER THE "EASEMENT PARCEL" AS CREATED BY THE ACCESS EASEMENT AGREEMENT RECORDED AS DOCUMENT 0416639120.

(SEE ATTACHED)

PAYLEGAL 12/99 DG

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# **UNOFFICIAL COPY**

**ORDER NO.:** 1401

008297479

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ESCROW NO.: 1401 025133046

LEGAL DESCRIPTION CONTINUED.

B

AFFECTS THE EAST 122 FEET OF THE SOUTH 675 FEET OF LOT 2, LYING NORTH OF A LINE DRAWN PERPENDICULAR TO THE EAST LINE THEREOF AT A POINT 640.85 FEET NORTH OF THE SOUTHEAST CORNER THEREOF, IN AFORESAID SUBDIVISION.

Proberty of Cook County Clerk's Office

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