Document Prepared By: ILMRSD-UMAOFFICIAL COPY

RONALD E. MEHARG 1111 ALDERMAN DRIVE SUITE #350 ALPHARETTA, GA 30005

ALF HARELLA, GA 3000

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

Project #: 708WFHM

Reference #: 708-0040027088



* 7 0 8 - 0 0 4 5 0 2 7 0 8 8 * Secondary Reference #: 20° 50405 (R045) PIN/Tax ID #: 09-35-124-012 0000

Property Address:

420 S. GREENWOOD AVEN DE PARK RIDGE, IL 60068



Doc#: 0609506155 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 04/05/2006 03:51 PM Pg: 1 of 1

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment or dull satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, M. NNFAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, do shereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): JUAN C. PANIZO, UNMARRIED AND LAURIE A. WALCZAK, UNMARRIED

Original Mortgagee: CHICAGOLAND HOME MORT (AGF Loan Amount: \$298,400.00 Date of Mortgage: 3/31/2(04

Date Recorded: 4/20/2004

Comments:

Document #: 0411111153

Legal Description: LOT 1 IN BLOCK 8 IN WHITAKER'S PARK KIDGE SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12,

EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, VLLINOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed onthis date of 03/17/2006.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

JESSICA LEETE

VIÇE PRES. LOAN DOCUMENTATION

State of GA

County of **FULTON**

LINDÁ GREEN

VICE PRES. LOAN DOCUMENTATION

On this date of 03/17/2006 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:

WELLS

RODGER HARPSTER Notary Public - Georgia Fulton County Comm. Expires Oct. 14, 2007

Spl Spl OM.