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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0609510010 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/05/2006 09:10 AM Pg: 1 of 3

Loan No.
000000001675039533

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Dawn M Humer, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 31, 2005, and recorded on July 20, 2005, in Document 0520135198 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#06173000890000 SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 155 NEUTRENTON AVE, ELGIN, IL, 60120-0000

Witness my hand and seal March, 13, 2006.

JPMORGAN CHASE BANK, N.A.

Beverly Freeman
Vice President



RECEIVED
03/13/06

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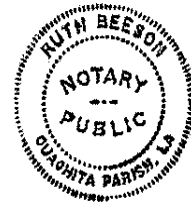
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Beverly Freeman, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 13, 2006.



Ruth Beeson - 39308
Notary Public
Lifetime Commission



Prepared by: Angela Gayden
Record & Return to:
Chase Home Finance LLC
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 000000001675039533

County of: Cook
Investor No: 433
Investor Category:
Investor Loan No: 1698426377

Property of Cook County Clerk's Office

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PARCEL ONE: LOT 44 IN NEUTRENTON PLACE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF PART OF LOT 20 IN COUNTY CLERK'S DIVISION OF THE NORTH-EAST QUARTER AND THE SOUTH HALF OF SAID SECTION 17, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 29, 2003 AS DOCUMENT NO. 0030134732, IN COOK COUNTY, ILLINOIS. PARCEL TWO: EASEMENT FOR THE BENEFIT OF PARCEL ONE FOR INGRESS AND EGRESS AS DELINEATED ON THE PLAT OF SUBDIVISION AND AS CONTAINED IN THE DECLARATION RECORDED DECEMBER 9, 2003 AS DOCUMENT NO. 0334344003.
PIN 06-17-300-019-0000

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