

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0609510031 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/05/2006 09:13 AM Pg: 1 of 2

Loan No.  
000000001929615152

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Travis Marks And ,Debra J. Marks, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 3, 2001, and recorded on December 5, 2001, in Document 0011145296 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

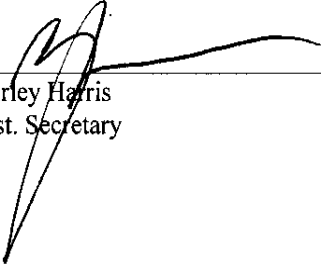
PIN #20343200390000 LOT 132 (EXCEPT THE S 30 FEET AND EXCEPT THE E 30 FEET THEREOF) IN THE SUPERIOR COURT COMMISSIONERS PARTITION, BEING A SUBDIVISION OF LOTS 1 AND 7 IN THE COUNTY CLERK'S DIVISION OF THE SW 1/4 OF THE SW 1/4 OF SECTION 34, TOWNSHIP 38 N, RANGE 14, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8601 S MICHIGAN, CHICAGO, IL, 60619-0000

Witness my hand and seal March, 15, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
Shirley Harris  
Asst. Secretary




S  
P  
M

# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 15, 2006.

  
L. William Hutchinson, Jr. - 16350  
Notary Public  
Lifetime Commission



Prepared by: Goldie Myers  
Record & Return to:  
Chase Home Finance LLC  
780 Kansas Lane, Suite A  
P.O. Box 4025  
Monroe, LA 71203  
Min: 100013700073182436  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 000000001929615152

County of: Cook  
Investor No: 403  
Investor Category:  
Investor Loan No: 1679720586

Property of Cook County Clerk's Office