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Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: EARL KILGORE JR 8019 S RHODES AVE CHICAGO, IL 60619



Doc#: 0609512084 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/05/2006 12:26 PM Pg: 1 of 3

SATISFACTION

America's Servicing Company #- 24 013996 "KILGORE JR" Lender ID:U50001/0063130595 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENOS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for Wachovia Bank, N.A. as trustee for Park Place Securities, Inc. asset backed pass-through Certificates Series 2004-WWF1 holder of a certain mortgage, mar'e and executed by EARL S. KILGORE, JR., MARRIED, originally to ARGENT MORTGAGE COMPANY, LLC, in the County of Cook, and the State of Illinois, Dated: 09/27/2004 Recorded: 10/15/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No : 0428939015, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 1247013996

Property Address: 4905 CYPRESS CT, RICHTON PARK, IL 6047

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for Wachovia Bank, N.A. as trustee for Park Place Securities, Inc. asset backed pass-through Certificates Series 2004-WWF1 POA: 03/21/2005 as Instrument No.: 0508022039 750/7/Ca

On March 21st, 2006

DARNETTA HARRIS, Vice President Loan

Documentation

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SATISFACTION Page 2 of 2

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STATE OF California COUNTY OF San Bernardino

On March 21st, 2006, before me, PATRICIA RODNEY-DAVIS, a Notary Public, personally appeared DARNETTA HARRIS, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATRICIA RODNEY-DAVIS Notary Expires: 02/03/2008 #1468036



(This area for notarial seal)

Cook County Clark's Office Prepared By: Patricir. Pa e (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407

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EXHIBIT A

LOT 127 IN BURNSIDE'S LAKEWOOD ESTATES, A SUBDIVISION OF THE NORTH 33 FEET OF THE EAST HALF OF THE SOUTHEAST QUARTER AND PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 4905 CYPRESS COURT; RICHTON PARK, IL 60471 TAX MAP OR PARCEL ID NO.: 31-33-204-030-0000

Property of Cook County Clark's Office