UNOFFICIAL COP

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 MAURA HERNANDEZ (LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



Loan#: 0060849692

PLS#: 560613



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE FRESFNTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is nereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CARLOS SALMERON, AN UNMARRIED MAN

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: AUGUST 12, 2004

Recorded on: AUGUST 27, 2004 as Instrument No. 0424042222 in Book No. -- at Page No. --

Property Address: 11901 SOUTH ANN STREET, BLUE ISLAND, IL 60406-0000

County of COOK, State of ILLINOIS

PIN# 24 25 202 078 0000

Legal Description: LOTS 48 AND 47 (EXCEPT THE SOUTH 11 FEET THEREOF) IN BLOCK 3 IN JERNBERG'S ADDITION TO BLUE ISLAND, A SUBDIVISION OF THE EAST OF THE NORTHEAST 1/4 OF SECTION 25. TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE Copy Offic FOREGOING INSTRUMENT ON MARCH 10, 2006

ARGENT MORTGAGE COMPANY, L.L.C.

JEFF L. HEMPHILL, VICE PRESIDENT

State of

By:

CALIFORNIA

County of

ORANGE

} ss.

On MARCH 10, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared JEFF L. HEMPKILL, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness thy hand and official seal.

(Notary Name): IRIS B JENKINS

IRIS B. JENKINS Comm. # 1449616 TARY PUBLIC - CALIFORNIA () Comm. Expires Nov. 4, 2007