

# UNOFFICIAL COPY



Doc#: 0609516028 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/05/2006 09:53 AM Pg: 1 of 2

Property of Cook County Clerk's Office



**Release of Deed**

**Full**

**Partial**

Know all Men by these presents, that JPMORGAN CHASE BANK, N.A.  
F/K/A BANK ONE, N.A.

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto GREGORY P VAN SCHAACK AND SARAH A VAN SCHAACK, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 09/27/00 as Document Number 00829695 Book N/A Page N/A recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

THE WEST 87 FEET OF THAT PART OF THE SOUTHWEST 1/4 OF BLOCK 11 LYING EAST OF THE EAST LINE OF POPULAR STREET IN GARLAND'S ADDITION TO WINNETKA, SAID ADDITION BEING A SUBDIVISION OF THE NORTH 120 ACRES OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 535 ORCHARD LANE  
WINNETKA, IL 60093

PIN 05-21-304-006-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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MVA

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of 03/13/06

JPMORGAN CHASE BANK, N.A.

By: Netta Hayden

NETTA HAYDEN  
Its: AVP

Attest: Cynthia Langford  
CYNTHIA LANGFORD  
Its: OFFICER

State of Kentucky  
County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A.

F/K/A BANK ONE, N.A.

and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Kathleen A. Mattingly  
Notary Public

My Commission Expires:



This instrument was prepared by: C.R.ASH

After recording mail to: JPMorgan Chase Bank, N.A. PO BOX 32096 LOUISVILLE KY 40232-2096

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