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Cook County Recorder of Deeds  
Date: 04/05/2006 12:46 PM Pg: 1 of 3

This document prepared by:

Jennifer A. Nadolny  
Horvath Communications Towers, LLC  
401 E. Colfax Ave.  
Suite 101  
South Bend, IN 46617

## MEMORANDUM OF SITE LEASE ACKNOWLEDGMENT ("SLA")

Site I.D.: CH60XC247-B

This Memorandum evidences that an SLA was made and entered into on 3/1, 2006 between HORVATH COMMUNICATIONS TOWERS, LLC., an Indiana limited liability company ("Company") and SprintCom, Inc., a Kansas corporation ("Sprint PCS"), the terms and conditions of which are incorporated herein by reference.

Such agreement provides in part that Company subleases to Sprint PCS a portion of a certain site ("Site") located at 5044 South Halsted, Chicago Illinois, County of Cook within the property of Deborah Crow Trust ("Ground Lessor") which is described in Exhibit "1" attached hereto, with grant of easement for rights of access thereto and to electric and telephone facilities for a term of 5 (five) years commencing on 3/1, 2006 which term may be subject to 4 (four) additional 5-year extension periods by Sprint PCS.

Such agreement provides in part that Sprint enjoys a right of first refusal upon additional tower space located upon the Site, as more particularly described in the Agreement.

The parties have executed the Memorandum as of the day and year first above written.

### COMPANY:

### SPRINT PCS:

HORVATH COMMUNICATIONS TOWERS, LLC, an Indiana limited liability company	SprintCom, Inc., a Kansas corporation
By: <i>[Signature]</i>	By: <i>Shannon Nichols</i>
Name: <i>William E. Orsi</i>	Name: <i>Shannon Nichols</i>
Title: <i>CL - Finance</i>	Title: <i>Sr. Site Development Manager</i>
Address: 4091 Viscount Ave., Memphis, TN 38118	Address: <i>5200 River Rd, Suite 300 Rosemont, IL 60018</i>

*SC*  
*SL*  
*mm*  
*10/11*

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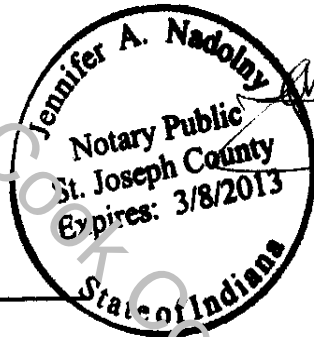
STATE OF Indiana )  
 ) ss.  
COUNTY OF St. Joseph )

On this 1<sup>st</sup> day of March, 2006, before me appeared William Orzel, personally known to me (or proved to me on the basis of satisfactory evidence), who, being by me duly sworn, did say he/she is the Chief manager of Horvath Communications Towers, LLC, and acknowledged to me that he/she executed the foregoing instrument in his/her authorized capacity.

In testimony whereof, I have hereunto set my hand and affixed my official seal at the office in the county and state above and on the day and year last written above.

Notary Public  
My Commission Expires:

3/8/2013



STATE OF Illinois )  
 ) ss.  
COUNTY OF Cook )

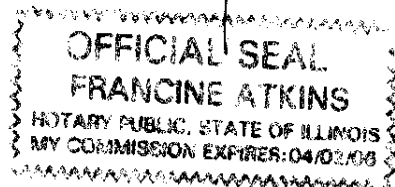
On this 17<sup>th</sup> day of FEBRUARY, 2006, before me appeared Shannon Nichols, personally known to me (or proved to me on the basis of satisfactory evidence), who, being by me duly sworn, did say he/she is the SR Site Development Mgr of SprintCom, Inc., a Kansas corporation and acknowledged to me that he/she executed the foregoing instrument in his/her authorized capacity.

In testimony whereof, I have hereunto set my hand and affixed my official seal at the office in the county and state above and on the day and year last written above.

Notary Public  
My Commission Expires:

4/2/06

Francine Atkins



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## Exhibit 1 Legal Description

### DESCRIPTION OF PROPOSED LEASE AREA

THAT PART OF LOT 5 IN BLOCK 6 OF LIBRARY SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 5; THENCE SOUTH 88 DEGREES 53 MINUTES 40 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 5 A DISTANCE OF 45.00 FEET TO AN IRON ROD SET AT THE SOUTHEAST CORNER OF A PROPOSED LEASE AREA, SAID POINT BEING THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 88 DEGREES 53 MINUTES 40 SECONDS WEST 50.00 FEET ALONG SAID SOUTH LINE TO AN IRON ROD SET AT THE SOUTHWEST CORNER OF SAID LEASE AREA; THENCE NORTH 00 DEGREES 50 MINUTES 23 SECONDS WEST 25.00 FEET TO AN IRON ROD SET AT THE NORTHWEST CORNER OF SAID PROPOSED LEASE AREA ON THE NORTH LINE OF SAID LOT 5; THENCE NORTH 88 DEGREES 53 MINUTES 40 SECONDS EAST 50.00 FEET ALONG SAID NORTH LINE TO AN IRON ROD SET AT THE NORTHEAST CORNER OF SAID PROPOSED LEASE AREA; THENCE SOUTH 00 DEGREES 50 MINUTES 23 SECONDS EAST 25.00 FEET TO THE POINT OF BEGINNING, CONTAINING 1,250 SQUARE FEET MORE OR LESS, ALL IN COOK COUNTY, ILLINOIS.

### DESCRIPTION OF PROPOSED ACCESS EASEMENT

THAT PART OF LOT 6 OF LIBRARY SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 6; THENCE SOUTH 00 DEGREES 50 MINUTES 23 SECONDS EAST 12.00 FEET ALONG THE EAST LINE OF LOT 6; THENCE SOUTH 88 DEGREES 53 MINUTES 40 SECONDS WEST 58.00 FEET; THENCE NORTH 00 DEGREES 50 MINUTES 23 SECONDS WEST 12.00 FEET; THENCE NORTH 88 DEGREES 53 MINUTES 40 SECONDS EAST 58.00 FEET ALONG THE NORTH LINE OF LOT 6 TO THE POINT OF BEGINNING, CONTAINING 776 SQUARE FEET MORE OR LESS, ALL IN COOK COUNTY, ILLINOIS.

### DESCRIPTION OF PROPOSED UTILITY EASEMENT

THAT PART OF LOTS 5 & 6 OF LIBRARY SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 5; THENCE SOUTH 88 DEGREES 53 MINUTES 40 SECONDS WEST 95.00 FEET ALONG THE SOUTH LINE OF SAID LOT 5 TO AN IRON ROD SET AT THE SOUTHWEST CORNER OF A PROPOSED LEASE AREA, SAID POINT BEING THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 50 MINUTES 23 SECONDS EAST 4.00 FEET TO THE SOUTHEAST CORNER OF PROPOSED UTILITY EASEMENT; THENCE SOUTH 88 DEGREES 53 MINUTES 40 SECONDS WEST 30.00 FEET TO THE EAST RIGHT-OF-WAY LINE OF AN ALLEY; THENCE NORTH 00 DEGREES 50 MINUTES 23 SECONDS WEST ALONG SAID EAST RIGHT-OF-WAY LINE 8.00 FEET TO THE NORTHWEST CORNER OF SAID PROPOSED UTILITY EASEMENT; THENCE NORTH 88 DEGREES 53 MINUTES 40 SECONDS EAST 30.00 FEET TO THE NORTHEAST CORNER OF SAID PROPOSED UTILITY EASEMENT; THENCE SOUTH 00 DEGREES 50 MINUTES 23 SECONDS EAST 4.00 FEET TO THE POINT OF BEGINNING, CONTAINING 240 SQUARE FEET MORE OR LESS, ALL IN COOK COUNTY, ILLINOIS.

PIN: 20-08-221-036-0000