

# UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0609516160 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/05/2006 02:31 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 0617461595

The undersigned certifies that it is the present owner of a mortgage made by **SAMIR ALI AND SAADIA ALI** to **Washington Mutual Bank, FA** bearing the date 12/06/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021461281

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

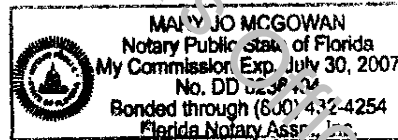
SEE ATTACHED EXHIBIT A  
known as: 1020 ARBOR CT MOUNT PROSPECT, IL 60056  
PIN# 08-15-202-069-0000

dated 03/23/2006  
WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: [Signature]  
**SUSAN STRAATMANN ASST. VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 03/23/2006 by SUSAN STRAATMANN the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

[Signature]  
**MARY JO MCGOWAN (#DD0236404)**  
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



9 W156R 5468348 CPE856583

form1/RCNIL1

*S. G.  
S. G.  
P. 2  
S. G.  
H.  
H. 11*

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"Exhibit A"

PARCEL 1:

THE SOUTH 22.00 FEET OF THE NORTH 122.25 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF AND THE SOUTH 2.37 FEET OF THE NORTH 124.62 FEET, AS MEASURED AT RIGHT ANGLES, TO THE NORTH LINE THEREOF OF THE WEST 28.08 FEET, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF, OF LOT 8 IN EVERGREEN WOOD PLAT OF PUD, IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1987 AS DOCUMENT 87388770, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" IN AFORESAID EVERGREEN WOOD PLANNED UNIT DEVELOPMENT AS SET FORTH BY DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED DECEMBER 29, 1987 AS DOCUMENT 87679217, IN COOK COUNTY, ILLINOIS.

08-15 202-067

Property of Cook County Clerk's Office