

UNOFFICIAL COPY



0609516185

When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0609516185 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/05/2006 02:43 PM Pg: 1 of 2

WMC#: 3888302
FB #: 3888302
INV#: 4002918083
Pool#: FNMA 3
Effective Date: 02/01/2006

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR WASHTENAW MORTGAGE COMPANY A MICHIGAN CORPORATION, C/O P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **FIDELITY BANK, A FEDERALLY CHARTERED SAVINGS BANK, WHOSE ADDRESS IS 100 E. ENGLISH, WICHITA, KS 67202, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 01/06/2003, and made by **ALVIN BARNES AND JAMILLE WATKINS-BARNES** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHTENAW MORTGAGE COMPANY** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book 4655 Page 0171 as Instr# 0030093878 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

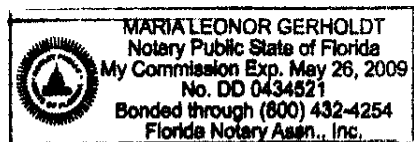
SEE ATTACHED EXHIBIT A

known as: 8226 S PRAIRIE AVE CHICAGO, IL 60619
03/16/2006 20341210220000
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

BY: [Signature]
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me THIS 16TH DAY OF MARCH IN THE YEAR 2006, by CRYSTAL MOORE of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

[Signature]
MARIA LEONOR GERHOLDT
My commission expires: 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



WMC FM 5303981 TM849784 MIN 100021800038883027 MERS
PHONE 1-888-679-MERS

[Handwritten notes and signatures]
S.C.
S.Y.
P-2
S.Y.
M.Y.
M.J.

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Loan number: 0003888302 First Borrower: BARNES, ALVIN

LOT 9 IN JOHNSON'S SUBDIVISION OF THE EAST 170.6 FEET OF THE NORTH 337 FEET OF BLOCK 22 IN WEBSTER'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

