

# UNOFFICIAL COPY

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PRINCETON RECONVEYANCE SERVICE

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PRINCETON RECONVEYANCE SERVICE  
P O BOX 13309  
Mailcode #CA3501  
Sacramento, CA 95813-3309



Doc#: 0609516120 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/05/2006 11:55 AM Pg: 1 of 2

PREPARED BY:  
PRINCETON RECONVEYANCE SERVICE  
P O BOX 13309  
Mailcode #CA3501  
Sacramento, CA 95813-3309  
Linda Anderson

Loan #: 0323794756 Customer #: 775 RLS #: 1159300

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: TAISA PORTER

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: MARCH 15, 2005 Recorded on: APRIL 11, 2005 as Instrument No. 0510104065 in Book No. --- at Page No. ---

Property Address: 16315 CARSE AVE HARVEY IL 60426-

County of COOK, State of ILLINOIS

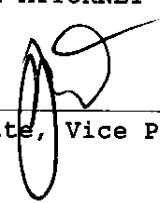
PIN# 29 20 403 012 0000

Legal Description: LOT 19 IN BLOCK 32 IN PERCY WILSON'S SECOND ADDITION TO EAST CENTER, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 20, ALSO (EXCEPT 17 ACRES THEREOF) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 16, 2006

Beneficiary:

HOMEQ SERVICING CORPORATION ATTORNEY IN FACT FOR U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE

By:   
Juanita Jennette, Vice President

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P 2  
M

# UNOFFICIAL COPY

Loan#: 0323794156

RLS#: 1159300

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State of CALIFORNIA }  
County of SACRAMENTO } ss.

On MARCH 16, 2006, before me, **C. Howell**, a Notary Public, personally appeared **Juanita Jennette, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

\_\_\_\_\_  
(Notary Name): **C. Howell**



Property of Cook County Clerk's Office