

UNOFFICIAL COPY



0609517058

Doc#: 0609517058 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/05/2006 07:50 AM Pg: 1 of 2

_____[Space Above this Line for Recording Date]_____
MIN: 100073020049966375 MERS Phone: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

Original Loan Amount: \$ 180000
Modified Loan Amount: 0

This Assignment of Mortgage ("Assignment") by and between **MIDAMERICA BANK, fsb**, a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, IL, and **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC.**, its successors and assigns, P. O. Box 2026, Flint, MI 48501 ("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer and set over unto Assignee, the Mortgage dated 8/30/2004, to **MIDAMERICA BANK, fsb**, recorded in the office of the Recorder of Deeds in Cook County, IL, as Document No 0429220120, for the property legally described as follows:

UNIT NO (S) 624 AND C034 IN THE CLINTON COMPLEX CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF THE SUBDIVISION OF BLOCK 43 IN SCHOOL SECTION ADDITION TO CHICAGO IN EAST 1/2 OF NORTHWEST 1/4 OF SECTION 16. TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH CERTAIN ADJOINING VACATED ALLEYS: WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010076430 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY ILLINOIS.

BORROWER(S): KWANG SU KIM OCK HEE KIM

PIN: 17161280071154/17161280071382

Which has the address of: 500 S CLINTON UNIT #624, Chicago IL 60607, (herein "Property Address"); together with all of the Assignor's rights, title and interest in and to (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments secured thereby are delivered herewith to Assignee.



01 101701

yes
so
yes
cb

F

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IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 21st day of November, 2005.

MIDAMERICA BANK, fsb

BY: Lee McGinty
Lee McGinty, Assistant Vice President

ATTEST: Lola F. Prater
BY: Lola F. Prater
Lola F. Prater, Witness

STATE OF ILLINOIS)
County of DuPage) ss

I hereby certify that on this 21st day of November, 2005, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lee McGinty, Assistant Vice President, and Lola F. Prater, Witness, of MIDAMERICA BANK, fsb, and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, fsb, for the uses and purposes therein set forth.

Debbie Schultz
Notary Public

"OFFICIAL SEAL"
DEBBIE SCHULTZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 05-13-2008

This Instrument prepared by:

KENNETH KORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515

When recorded please return to:

MIDAMERICA BANK, fsb
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515



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