

UNOFFICIAL COPY



0609517063

Doc#: 0609517063 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/05/2006 07:50 AM Pg: 1 of 2

_____[Space Above this Line for Recording Date]_____
MIN: 100073020049966227 MERS Phone: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

Original Loan Amount: \$ 192800
Modified Loan Amount: 0

This Assignment of Mortgage ("Assignment") by and between **MIDAMERICA BANK, fsb**, a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, IL, and **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC.**, its successors and assigns, P. O. Box 2026, Flint, MI 48501 ("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer and set over unto Assignee, the Mortgage dated 9/27/2004, to **MIDAMERICA BANK, fsb**, recorded in the office of the Recorder of Deeds in Cook County, IL, as Document No. 0431546037, for the property legally described as follows:

LOT 1 IN 80TH PLACE RE-SUBDIVISION OF LOT 1 IN BLOCK 4 IN GOLFMOOR A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF SAID 80TH PLACE RE-SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON DECEMBER 7 1973 AS DOCUMENT NUMBER 2730986 IN COOK COUNTY ILLINOIS.

BORROWER(S): PEDRO SANTOS

PIN: 19339120300000

Which has the address of: 5155 W 80TH PLACE, Burbank IL 60459, (herein "Property Address"); together with all of the Assignor's rights, title and interest in and to (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments secured thereby are delivered herewith to Assignee.



01 101701

yes
ja
yes
ms

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IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 21st day of November, 2005.

MIDAMERICA BANK, fsb

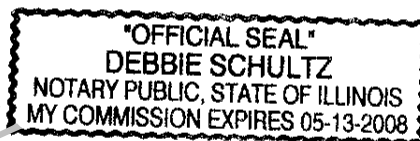
BY: Lee McGinty
Lee McGinty, Assistant Vice President

ATTEST:
BY: Lola F. Prater
Lola F. Prater, Witness

STATE OF ILLINOIS ss
County of DuPage

I hereby certify that on this 21st day of November, 2005, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lee McGinty, Assistant Vice President, and Lola F. Prater, Witness, of MIDAMERICA BANK, fsb, and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, fsb, for the uses and purposes therein set forth.

Debbie Schultz
Notary Public



This Instrument prepared by:

KENNETH KORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515

When recorded please return to:

MIDAMERICA BANK, fsb
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515



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