

30422261

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Prepared By:

PAM INGALLS
7515 IRVINE CENTER DR. IRVINE, CA
92618

ASSIGNMENT OF MORTGAGE

10061757

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7515 IRVINE CENTER DR., IRVINE, CA 92618

does hereby grant, sell, assign, transfer and convey unto ~~JPMorgan Chase Bank as Trustee (the Chase Mortgage Company)~~
~~of a Residential Funding Corporation~~
a corporation organized and existing under the laws of ~~Bank~~ **New York** (herein "Assignee"),
whose address is ~~1255 North Ontario, Ste. 400~~
a certain Mortgage dated **March 12, 2004**, made and executed by
ALBERTO SEGURA

to and in favor of **PEOPLE'S CHOICE HOME LOAN, INC.**, a WYOMING CORPORATION upon the following described property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT 'A'
(A.P.N. #: 15-05-115-018)

Parcel ID#: **15-05-115-018**
Property Address: **39 W VICTORIA AVENUE, NORTHLAKE, ILLINOIS 60164**
such Mortgage having been given to secure payment of **ONE HUNDRED SIXTY-FOUR THOUSAND AND 00/100**
(\$ 164,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____
0416726134) of the **6/15/2004** Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3.18.04

Ingrid Samperi
Witness

PEOPLE'S CHOICE HOME LOAN, INC., a WYOMING CORPORATION

(Assignor)

By:

Dana Lantry
(Signature)

Witness

Attest

Dana Lantry
Asst. Vice President

Seal:

State of California
County of Orange

This instrument was acknowledged before me on 3/18/04

by

Dana Lantry
Asst. Vice President

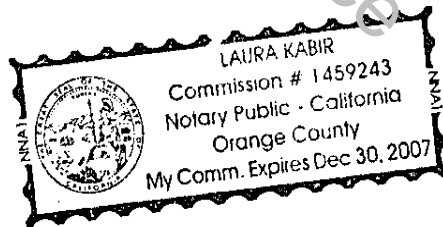
as

PEOPLE'S CHOICE HOME LOAN INC

of

Laura Kabir

Laura Kabir



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EXHIBIT A

LEGAL DESCRIPTION

LOT 7 IN BLOCK 2 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, BEING A SUBDIVISION OF THE N ½ OF THE NW ¼ OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



U30422261-01GM03

ASSIGNMENT OF MO
LOAN# 10061257
US Recordings

Property of Cook County Clerk's Office