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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Option One Mortgage Corporation, Inc.
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1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005
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Doc#: **0609522065** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **04/05/2006 11:24 AM** Pg: 1 of 2

OPTIO	647	0020098992
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CRef#:03/29/2006-FRef#:R062-POF
Date:02/27/2006-Print Batch ID:1,536.00
PIN/Tax ID #: 20-03-208-99-1003
Property Address:
773 E OAKWOOD BLVD UNIT
CHICAGO, IL 60653

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **STEPHEN T. VAUGHN, A SINGLE MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Date of Mortgage: **11/29/2005**

Loan Amount: **\$290,000.00**

Recording Date: **12/14/2005** Document #: **0534841093**

Legal Description: **PARCEL 1: UNIT 3 TOGETHER WITH ITS UNDERSIZED PERCENTAGE INTEREST IN TH COMMON ELEMENT IN 773 EAST OF OAKWOOD CONDOMINIUM AS DELINESTED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0421834127, IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN , IN COOK COUNTY ILLINOIS.**

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSED INAND THE PARKING SPACE NO R-3, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Comments: **ORIGINAL LENDER: ENCORE CREDIT CORP. A CALIFORNIA CORPORATION** and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/24/2006**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS

Linda Green
Vice President

2/1
2/1
1/1
Bill

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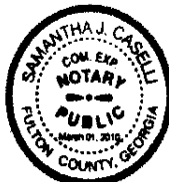
State of GA

County of **Fulton**

On this date of **03/24/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Samantha J Caselli
Notary Public:



SAMANTHA J. CASELLI
Notary Public - Georgia
Fulton County
My Comm. Expires March 01, 2010

ILmrsd-eR2.0 01/12/2006 Copyright (c) 2005 by DOCX LLC

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