

# UNOFFICIAL COPY



*Janice Basevski*

Prepared by: JANICE BASEVSKI  
When recorded return to:  
FINANCIAL DIMENSIONS, INC.  
1400 LEBANON CHURCH ROAD  
PITTSBURGH, PA 15236  
Loan number: 504122579 (17811)  
MIN: 100176105041225791

Doc#: 0609522004 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/05/2006 09:25 AM Pg: 1 of 2

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by that certain Mortgage, the undersigned hereby releases said Mortgage which formally encumbered the described property:

ORIGINAL MORTGAGOR: **JONES, SHARON E**  
ORIGINAL MORTGAGEE: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.**  
AMOUNT: **\$270,000.00**  
DATED: **04/22/2005** RECORDED: 04/28/2005  
BOOK: - PAGE: - DOC/INSTR # **0511845144**  
PROPERTY ADDRESS: **526C EAST 32ND STREET, CHICAGO, IL 60610**  
COUNTY: **COOK**  
Tax ID **17-34-224-012-000**  
LEGAL DESCRIPTION: **SEE ATTACHED EXHIBIT "A"**

Dated: **March 23, 2006**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.**

By: *Kelly M Collins*  
Name: **KELLY M. COLLINS**  
Title: **ASSISTANT VICE PRESIDENT**



STATE OF PENNSYLVANIA  
COUNTY OF ALLEGHENY

Before me, a Notary Public in and for said county and state, personally appeared the above named **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.** by **KELLY M. COLLINS** its **ASSISTANT VICE PRESIDENT**, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my seal **March 23, 2006**

Notary Commission Expires: **08/29/2009**  
COMMONWEALTH OF PENNSYLVANIA

Notarial Seal  
Kelly J. Fonner, Notary Public  
West Mifflin Boro, Allegheny County  
My Commission Expires Aug. 29, 2009

Member, Pennsylvania Association of Notaries

By: *Kelly J. Fonner*  
Notary Public  
**KELLY J. FONNER**

*SY  
3.0  
P.2  
MAY  
17.0*

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## EXHIBIT "A"

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 10/13/79 AND RECORDED 11/19/99 AS INSTRUMENT NUMBER 09089330, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

PARCEL 1: THE SOUTH 31 FEET OF THE WEST 66.50 FEET OF THE EAST 180.01 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT: THAT PART OF LOT 9 LYING WEST NORTHWARD EXTENSION OF THE EAST LINE OF 66 FOOT WIDE SOUTH ELLIS AVENUE IN RESUBDIVISION OF LAKE MEADOWS NUMBER 2, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED STREETS AND ALLEYS IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 27, 1959 AS DOCUMENT 17722039 AND FILED AS LR1890949, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER THE COMMON AREAS LOCATED ON THAT PART OF LOT 9 LYING WEST OF THE NORTHWARD EXTENSION OF THE EAST LINE OF 66 FOOT WIDE SOUTH ELLIS AVENUE IN RESUBDIVISION OF LAKE MEADOWS NUMBER 2, AS GRANTED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR LAKE MEADOWS TOWNHOMES I RECORDED DECEMBER 30, 1997 AS DOCUMENT 97981699.

PARCEL ID: 17-34-224-029-0000