## **UNOFFICIAL COPY**

WHEN RECORDED FORWARD TO:

MB FINANCIAL BANK 6111N. RIVER ROAD. ROSEMONT, IL 60018



Doc#: 0609522124 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/05/2006 03:17 PM Pg: 1 of 2

THIS SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE BY CORPORATION Lings: all Men by these Bresents, that the

## MB FIN MCIAL BANK NATIONAL ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto THE CHARNOTA FAMILY 1992 DECLARATION OF TRUST DATED SEPTEMBER 17, 1999 of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 18<sup>TH</sup> day of OCTOBER A.D. 2005 and recorded NOVEMBER 2, 2005 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 0530610026 and a certain Assignment of Rent's bearing date the N/A day of N/A A.D. N/A and recorded in the Recorder's office of N/A County, in the State of N/A in Bock N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of N/A and State of N/A as follows, to wit:

Legal Description: LOT 31 (EXCEPT THE SOUTH 18 FEET) AND THE S DUT J 24 ½ FEET OF LOT 32 IN BLOCK 12 IN HULBERT MILWAUKEE AVENUE SUBDIVISION IN SECTION 25, TOWNSPIR 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED SEPTEMBER 8, 1920 AS DOCUMENT NUMBER 7011463, ALL IN COOK COUNTY, ILLINOIS.

PIN Number: 09-25-431-060-0000

Loan Number: 138365565

Property Address: 7237 N OCTAVIA AV 3

CHICAGO, IL 60631

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Authorized Signer, this 20<sup>TH</sup>

day of MARCH A.D. 2006.

CVATHIA DAVIS Assistant Vice Pres

CYMIHIA DAVIS, Assistant vice President

CARMEN THOMPSON, Authorized Signer

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS

SS.

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COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Assistant Vice President of the MB FINANCIAL BANK NATIONAL ASSOCIATION and CARMEN THOMPSON personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

Acknowledged that as such Assistant Vice President and Authorized signer, they signed and delivered this said instrument of writing as Assistant Vice President and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 20<sup>TH</sup> day of MARCH A.D. 2006.

OFFICIAL S

NOTARY PUBLIC STATE OF ILLINO My Commission Expires 09/19/2068

FOR THE PROTECTION OF THE OWNER, THIS KELFASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS ASSISTANT VICE-PRESIDENT MB FINANCIAL BANK NATIONAL ASSOCIATION., 6111 NORTH RIVER ROAD 1 G SEMONT, IL. 60018 EW