**UNOFFICIAL COPY** 

WHEN RECORDED FORWARD TO:

MB FINANCIAL BANK 6111 N. RIVER ROAD. ROSEMONT, IL 60018 Doc#: 0609522128 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 04/05/2006 03:17 PM Pg: 1 of 2

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

## Lnow all Men by these Presents, that the

## MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST NATIONAL BANK OF MORTON GROVE

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ANNA L. ZORN AND OTTO K. ZORN, WIFE AND HUSBAND of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or of mand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 15<sup>TH</sup> day of OCTOLER A.D. 1993, and recorded JULY 18, 1994 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 94623566 and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A and recorded N/A in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A as Document No. N/A to the premises therein described, situated in the County of N/A and State of N/A as follows to wit:

Legal Description: THE SOUTHEASTERLY 16 FEET OF LOT 7 AND THE NORTHWESTERLY 22 FEET OF LOT 6 IN BLOCK 2 IN EDGEBROOK ESTATES, BEING A SUBDIVISION IN FRACTIONAL SECTION 33 AND PART OF LOTS 46 AND 53 IN OGDEN AND JONES SUBDIVISION OF BRONSON START OF CALDWELL'S RESERVE IN TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 10-33-112-029-0000

Loan Number: N/A

Property Address: 6831 N. DOWAGIAC AVENUE

CHICAGO, IL 60646

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST NATIONAL BANK OF MORTON GROVE

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Authorized signer, this 20<sup>TH</sup>

day of MARCH A.D. 2006.

CYNTHIA DAVIS, Assistant Vice President

Attest:

CARMEN THOMPSON, Authorized Signer

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS }
SS.
COUNTY OF COOK }

Openy

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS, personally known to me to be the Assistant Vice President of the MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST NATIONAL BANK OF MORTON GROVE and CARMEN THOMPSON personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

Acknowledged that as such Assistant Vice President and Authorized signer, they signed and delivered this said instrument of writing as Assistant Vice President and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 20<sup>TH</sup> day of MARCH A.D. 2006.

ONY VIRAMONTES, Notary

"OFFICIAL SEAL"
TONY VIRAMONTES
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 09/19/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS ASSISTANT VICE-PPLSIDENT OF MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST NATIONAL AANK OF MORTON GROVE 6111 N. RIVER ROAD ROSEMONT, IL 60018 EW