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P.I.N.: 08-15-400-024-0000
(includes other real estate)

Doc#: 0609532016 Fee: \$78.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 04/05/2006 12:32 PM Pg: 1 of 10

This instrument drafted by
and upon recordation return to:

Alan O. Amos
Alan O. Amos & Associates, P.C.
Suite 3150
180 North LaSalle Street
Chicago, Illinois 60601

F	1	A
P	48	P
T	1	V
I	15	

FOURTH AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR DOVER PARK CONDOMINIUMS

This Fourth Amendment to that certain Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for Dover Park Condominiums recorded with the Recorder of Cook County, Illinois on November 1, 2005 as Document No. 0530534136 (the "Declaration"), is executed by Dover Park, Inc., an Illinois corporation, (hereinafter referred to as "Declarant").

WITNESSETH

WHEREAS, the real estate described in Exhibit A to the Declaration and in prior filed Amendments thereto, which by this reference is made a part hereof, located in the County of Cook and State of Illinois (the "Submitted Parcels") have been submitted to the Condominium Property Act of the State of Illinois, (the "Act") pursuant to the Declaration and Amendments thereto; and

WHEREAS, pursuant to the Act, in Article 13 of the Declaration, the Declarant reserved the right from time to time to annex and add to the Submitted Parcels and thereby add to the plan of condominium ownership created by the Declaration and has in fact heretofore submitted additional parcels, and;

WHEREAS, the Declarant, pursuant to Article 13 of the Declaration, desires to further annex and add to the "Property" (as defined in the Declaration), and to the plan of condominium ownership and submit to the Act the real estate legally described in Amended Exhibit "A" attached hereto and by this reference made a part hereof (the "Additional Parcels"), the street address and Permanent Real Estate Number of the Additional Parcels being as set forth therein; and

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DATE 4-5-06 COPIES 6
OK BY [Signature]

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WHEREAS, the Additional Parcels hereby submitted are portions of the Future Development Parcels as described in Exhibit "E" to the Declaration; and

WHEREAS, the Additional Parcels hereby submitted are now improved with a total of twenty-two (22) residential units.

WHEREAS, the Declarant desires to amend the Declaration as heretofore amended as it relates to the Plat of Survey (Exhibit "C" thereto) and to the percentage of ownership interest in the common elements for condominium Units (Exhibit "D" thereto).

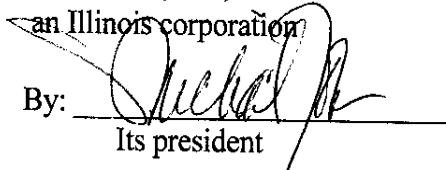
NOW, THEREFORE, the Declarant, as the holder of legal title to the Additional Parcels, for the purposes above set forth, hereby declares that the Declaration as heretofore amended be further amended as follows:

1. The Additional Parcels are hereby annexed to the Submitted Parcels and, together with all improvements and structures now or hereafter erected, constructed or contained thereon or therein, are submitted to the Act.
2. Exhibit "C" of the Declaration, "Plat of Survey", is hereby amended by adding thereto the Plats of Survey, attached hereto (also as Exhibit A) and by this reference made a part hereof.
3. Exhibit "D" of the Declaration and amendments thereto, ("Percentage of Ownership Interest in the Common Elements") is deleted and an amended Exhibit "D" attached hereto, and by this reference made a part hereof, is submitted in lieu thereof.
4. Except as herein specifically amended, the Declaration as heretofore amended is ratified and confirmed. In the event of any consistency between this Fourth Amendment and the Declaration, or the prior Amendments thereto, this Fourth Amendment shall control.

IN WITNESS WHEREOF, the undersigned has caused its name to be signed to these presents this 4th day of April, 2006.

DECLARANT

Dover Park, Inc.,
an Illinois corporation

By: 
Its president

"OFFICIAL SEAL"
CECILIA A JETT
Notary Public, State of Illinois
My Commission Expires Sept. 06, 2009

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LEGAL DESCRIPTION

That part of the East 582 feet as measured at right angles to the East line thereof of that part of Lot 2 in Edward Busse's Division of part of the Southeast Quarter of Section 15 and the Northeast Quarter of Section 22, Township 41 North, Range 11, East of the Third Principal Meridian, according to the plat thereof recorded in the Recorder's Office of Cook County, Illinois, December 17, 1919 as document number 6696216, lying South of the North 759.54 feet thereof, as measured on the East and West lines of said Lot 2 and lying Northerly of a line drawn from a point on the West line of the East Half of the Southeast Quarter of said Section 15, 335.56 feet North of the Southwest corner of said East Half of the Southeast Quarter to a point on the East line of said Lot 2, 539.80 feet North of the South line of said Section 15 (as measured along the East line of said Lot 2), taken as a tract, described as follows: commencing at the Northwest corner of said tract, Thence South 00° 00' 00" West along the West line of said tract 553.88 feet; Thence North 90° 00' 00" East 91.79 feet to a point in a 2 story brick & stone building and the point of beginning; Thence North 02° 40' 50" West 12.24 feet; Thence North 10° 32' 11" West along the Westerly face of said building 12.67 feet; Thence South 79° 27' 49" West 9.29 feet; Thence North 08° 29' 08" West 13.34 feet; Thence North 79° 31' 32" East 130.62 feet; Thence South 10° 45' 31" East along the Westerly face of said building 6.00 feet; Thence North 81° 27' 10" East 12.01 feet; Thence South 10° 13' 29" East along the Easterly face of said building 39.70 feet; Thence South 79° 31' 33" West 123.68 feet; Thence North 10° 28' 27" West 8.00 feet; Thence South 79° 31' 33" West along the Southerly face of said building 11.62 feet to the point of beginning, in Cook County, Illinois.

Exhibit A

Address: 1905 Hatherleigh Court

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LEGAL DESCRIPTION

That part of the East 582 feet as measured at right angles to the East line thereof of that part of Lot 2 in Edward Busse's Division of part of the Southeast Quarter of Section 15 and the Northeast Quarter of Section 22, Township 41 North, Range 11, East of the Third Principal Meridian, according to the plat thereof recorded in the Recorder's Office of Cook County, Illinois, December 17, 1919 as document number 6696216, lying South of the North 759.54 feet thereof, as measured on the East and West lines of said Lot 2 and lying Northerly of a line drawn from a point on the West line of the East Half of the Southeast Quarter of said Section 15, 335.56 feet North of the Southwest corner of said East Half of the Southeast Quarter to a point on the East line of said Lot 2, 539.80 feet North of the South line of said Section 15 (as measured along the East line of said Lot 2), taken as a tract, described as follows: commencing at the Northwest corner of said tract, Thence South 00° 00' 00" West along the West line of said tract 533.66 feet; Thence North 90° 00' 00" East 53.56 feet to the point of beginning; Thence North 87° 08' 51" East 19.27 feet; Thence South 00° 14' 02" West 6.89 feet to the North face of a 2 story brick & frame building; Thence South 89° 45' 58" East along the North face of said building 18.45 feet; Thence South 02° 40' 50" East 12.24 feet; Thence North 79° 31' 33" East along the South face of said building 8.13 feet; Thence South 00° 01' 35" East 154.43 feet; Thence South 89° 52' 39" West along the South face of said building 27.81 feet; Thence South 00° 07' 21" East 9.76 feet; Thence North 88° 21' 51" West 18.24 feet; Thence North 00° 05' 18" West 182.48 feet to the point of beginning, in Cook County, Illinois.

Exhibit A

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FOURTH AMENDED EXHIBIT D

<u>Address</u>	<u>Unit Number</u>	<u>% Ownership</u>
1500 Busse Road	1500-1A	1.5826
	1500-1B	1.2087
	1500-1C	1.2087
	1500-1D	1.2087
	1500-1E	1.2087
	1500-1F	1.5826
	1500-2A	1.5826
	1500-2B	1.2087
	1500-2C	1.2087
	1500-2D	1.2087
	1500-2E	1.2087
	1500-2F	1.5826

<u>Address</u>	<u>Unit Number</u>	<u>% Ownership</u>
1800 Knightsbridge	1800-1A	1.2087
	1800-1B	1.2087
	1800-1C	1.2087
	1800-1D	1.2087
	1800-1E	1.2087
	1800-2A	1.2087
	1800-2B	1.2087
	1800-2C	1.2087
	1800-2D	1.2087
	1800-2E	1.2087

<u>Address</u>	<u>Unit Number</u>	<u>% Ownership</u>
1835 Hatherleigh	1835-1A	1.5826
	1835-1B	1.2087
	1835-1C	0.9273
	1835-1D	1.2087
	1835-1E	1.2087
	1835-2A	1.5826
	1835-2B	1.2087
	1835-2C	1.5826
	1835-2D	1.2087
	1835-2E	1.2086

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<u>Address</u>	<u>Unit Number</u>	<u>% Ownership</u>
1830 Knightsbridge	1830-1A	1.5826
	1830-1B	1.2087
	1830-1C	0.9274
	1830-1D	1.2087
	1830-1E	1.2087
	1830-2A	1.5826
	1830-2B	1.2087
	1830-2C	1.5826
	1830-2D	1.2087
	1830-2E	1.2087

<u>Address</u>	<u>Unit Number</u>	<u>% Ownership</u>
1805 Hatherleigh	1805-1A	1.5826
	1805-1B	1.2087
	1805-1C	0.9274
	1805-1D	1.2087
	1805-1E	1.5826
	1805-2A	1.5827
	1805-2B	1.2086
	1805-2C	0.9274
	1805-2D	1.2087
	1805-2E	1.5826

<u>Address</u>	<u>Unit Number</u>	<u>% Ownership</u>
1505 Canford Cliffs	1505-1A	1.5826
	1505-1B	1.2087
	1505-1C	1.2087
	1505-1D	1.2087
	1505-1E	1.2087
	1505-1F	1.5826
	1505-2A	1.5826
	1505-2B	1.2087
	1505-2C	1.2087
	1505-2D	1.2087
	1505-2E	1.2087
	1505-2F	1.5826

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<u>Address</u>	<u>Unit Number</u>	<u>% Ownership</u>
1905 Hatherleigh	1905-1A	1.5826
	1905-1B	1.2087
	1905-1C	0.9274
	1905-1D	1.2087
	1905-1E	1.5826
	1905-2A	1.5826
	1905-2B	1.2087
	1905-2C	0.9274
	1905-2D	1.2087
	1905-2E	1.5826

<u>Address</u>	<u>Unit Number</u>	<u>% Ownership</u>
South Garage	G-1	0.3091
	G-2	0.3091
	G-3	0.3091
	G-4	0.3091
	G-5	0.3091
	G-6	0.3091
	G-7	0.3091
	G-8	0.3091
	G-9	0.3091
	G-10	0.3091
	G-11	0.3091
	G-12	0.3091
	G-13	0.3091
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EXHIBIT

ATTACHED TO

PROPERTY OF COOK COUNTY CLERK'S OFFICE

DOCUMENT

Pg - 8

Ex - 2

Total - 10

SEE PLAT INDEX