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Vitur TO

SUTE 1 & ASSOCIATES P.C. 1892/00 NOPTH FRONTAGE ROAD SUITE 100 BURR RIDGE, IL 60527 Doc#: 0609534106 Fee: \$28.00

Doc#: agene Moore RH9P Fee:\$10.00

Eugene "Gene" Moore of Deeds

Eugene Recorder of Deeds

Cook County Recorder of Deeds

Date: 04/05/2006 02:27 PM PG: 1 of 3

Tax I.D. 20153100090 Prepared By: Sandra Aldrete LCAN NUMBER: 0667143598 Long Beach Mortgage Company Roberto Molina 6033 S Ptairle Avenue Chicago, IL 60637

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, as Beneficiary, hereby grants, conveys, assigns and transfers to Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Loan Trust 2005-WL1 c/o Washington Mutual Office 156, Mail Stop N070206, 19850 Plummer Avenue, Chatsworth, CA 91311, all beneficial interest under that certain MORTGAGE dated March 23, 2005, executed by Roberto Molina, an unmarried man, Grantor to Long Beach Mongage Company, Lender, and recorded May 17, 2005 in 0513705156, Mongage Records in Cook County, IL, land described therein as:

LEGAL DESCRIPTION. (See attached exhibit A)

As set forth in said Mortgage and incorporated by reference herein.

TOGETHER with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrue to said MORTGAGE.

EFFECTIVE March 20, 2006

.gng Beack Portgage Company:

Donna Hardy

____Vice President_____ Title

3-28-06

Date

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

1013

06-3532

0609534106 Page: 2 of 3

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On this 2 day of 2 da

WITNESS my hand and official seal hereto affixed the day and year first

Signature of Notary

1-14-09 Commission Expiration Date

WHEN RECORDED RETURN TO:
Washington Mutual Office 156
Mail Stop N070206
19850 Plummer Avenue
Chatsworth, CA 91311
LOAN NUMBER: 0667143598

KIM TENDLER
Commission # 1535469
Notary Public - California
Los Angeles County
My Comm. Expires Jan 14, 2009

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EXHIBIT "A" 0667143598

LOT 5 IN BLOCK 2 IN THE SUBDIVISION OF THE EAST 2/3 OF THE SOUTH 1/2 OF LOT 3 IN WILSON HEALD AND STEBBIN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN/Tax Codes
Office Permanent Index Number: 20-15-310-009 (Volume number 257)