

UNOFFICIAL COPY

Doc#: 0609536050 fee: \$36.00
Date: 04/05/2006 11:47 AM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Prepared By: Ashwini Muddraja
US Recordings
2925 Country Drive 30618909
St. Paul, Minnesota USA 55117

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, Minnesota USA 55117

Satisfaction of Mortgage

Date: April 4, 2006

Loan#: 3000372047
Invoice#: E0390836

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **JOSEPH C BALSIS and KATHLEEN BALSIS, HUSBAND AND WIFE** currently residing at **6132 BYRON ST, ROSEMONT, Illinois 60018**, to **US Bank National Association ND MORTGAGEE**, Dated **May 13, 2005** and filed for record **July 1, 2005**, as Document Number **0518215073** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

LOTS 67 AND 68 IN MAREK-KRAUS ' HIGGINS-DEVON GARDENS SUBDIVISION, A SUBDIVISION OF LOTS 2 AND 3 IN JARNEKE'S DIVISION OF LAND IN SECTION 4, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND SECTION 33, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. 6132 BYRON ST; ROSEMONT, IL 60018-4416.

US Bank National Association ND

PIN: 12 01-211-043-0000

By



Lisa Spurbeck, Mortgage Officer

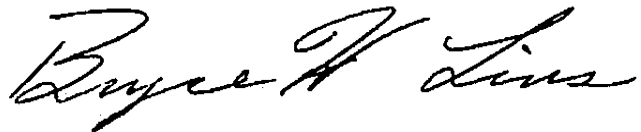
STATE OF Minnesota)
COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this **4th day of April, 2006**, by **Lisa Spurbeck**, Mortgage Officer, of **US Bank National Association ND**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.



U30618909-01FB01

SAT OF MORTGAGE
LOAN# 3000372047
US Recordings



Bryce H Lins, Notary Public
Commissioned in the State of **Minnesota**
My Commission (Expires)(Is) **January 31, 2009**