

# UNOFFICIAL COPY



Doc#: 0609640105 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/08/2006 12:12 PM Pg: 1 of 3

*3 all  
Sp- 00845 SA*

After recording mail to: & PREPARED BY:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
Retail Loan Servicing, KY2-1606  
P.O. Box 11606  
Lexington, KY 40576-1606  
414511464593

← Prepared by: Veronica Siverts

## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., fka Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0401301341, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, A modification was recorded on January 19, 2005 as Document Number 0501913021 to increase the credit limit by \$20,000.00, upon the following premises to wit:

*303*

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., fka Bank One, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Bank of America, its successors and assigns, executed by David K Platt and Tracie L Platt, being dated the 17th day of March, 2006, in an amount not to exceed \$363,000.00 and recorded in Official Record Volume \_\_\_\_\_ Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., fka Bank One, N.A., mortgage shall be unconditionally subordinate to the mortgage to Bank of America, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., fka Bank One, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 20th day of March, 2006.

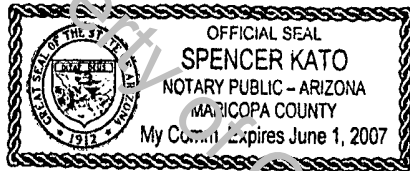
By: *Cheri Cauthron*  
Cheri Cauthron, AVP

RECORDED TITLE

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 20th day of March, 2006, before me the Undersigned, a Notary Public in and for said State, personally appeared Cheri Cauthron, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



*Spencer Kato*  
\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

Cook County Clerk's Office

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SCHEDULE C

File No.: 2006-00845-DB

Commitment No.: 2006-00845-DB

## PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

LOT 55 IN FOREST MANOR UNIT NO. 2, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 29, 1963 AS DOCUMENT NO. 2093496, IN COOK COUNTY, ILLINOIS.

PIN: 03-25-307-001-0000

Property of Cook County Clerk's Office