

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Prepared By: T. Steinkamp
Return To: Premier Title
1350 W. NW Hwy
Arlington Heights, IL 60004



Doc#: 0609640106 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/06/2006 12:13 PM Pg: 1 of 2

Date: March 6, 2006
Order Number: 2006-00452-DB

PREMIER TITLE

1. Name of Mortgagor(s):
VIVIAN L. LUMPKIN and GEORGE H. LUMPKIN
 2. Mortgage information:
Mortgage recorded November 1, 1999 as document 09024390 made by George H. Lumpkin and Vivian L. Lumpkin to Mortgage Electronic Registration Systems, Inc., as nominee for Alliance Mortgage Company, to secure a note in the originally stated principal amount of \$130,500.00, and to the terms and conditions thereof.
 3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
 4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
 5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagor or mortgage servicer provided a payoff statement.
The property described in the mortgage is as follows:
Permanent Index Number: 20-27-419-039-0000
Common Address: 7748 South St. Lawrence, Chicago, Illinois 60645
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title
Address: 1350 W. NW Hwy, Arlington Heights, IL 60004
Telephone No: 847-255-7100

T. Steinkamp

State of Illinois
County of Cook

This instrument was acknowledged before me on 3/21/06 by T. Steinkamp as
(officer for/agent of) Premier Title.

[Signature]
Signature of Notary

Notary Public
My Commission expires on:



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PROPERTY DESCRIPTION

LOT 8 IN WATSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office