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RELEASE OF MECHANIC'S LIEN	
AUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or litness for a particular purpose.	Doc#: 0609641090 Fee: \$18.00 Eugene "Gene" Moore RHSP Fee:\$10.00
STATE OF ILLINOIS COUNTY OFCook	Cook County Recorder of Deeds Date: 04/06/2006 11:37 AM Pg: 1 of 3
MECHANIC'S LIEN D602363122	
WHEREAS, the undersigned,	(The Above Space For Recorder's Use Only)
on the 23 5 day of Venters	Toc. heretofore, January A.D. 2006, filed in the above office a Associates
for 8400.00 to wit, 4747 w Pe	Dollars, and on the following described property,
- Ox	which Claim for Lien is numbered as above.
Permanent Index Number (PIN) 14-05-327-033-0000	
NOW THEREFORE, for and in consideration of the sum of \$8400.00 and other good and valuable consideration, the receipt whereof is hereby acknowledged, Schlez Rewing do hereby satisfy and release the said Claim to Lien, and hereby authorize and request the said Recorder of to enter satisfaction and release thereof on the proper Record in his office.	
PLEASE PRINT OR OTO NIEL SANIACT (SEAL)	
TYPE NAME(S) BELOW SIGNATURE(S)	(SEAL)(SEAL)
State of Illinois, County of ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CEXTIFY that	
KATHRYN TWOREK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10-17-2009 free ar	ally known to me to be the same person whose name subscribed to egoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as 9 de voluntary act, for the uses and purposes therein set forth, including the sand waiver of the right of homestead.

Commission expires 10-17-09This instrument was prepared by Tin Waters

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

0609641090 Page: 2 of 3

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LEGAL DESCRIPTION

LOT 15 TO 17 IN BLOCK 1 IN PURIVS' ADDITION TO EDGEWATER, A SUBDIVISION IN THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

P.I.N. # 14-05-327-033-0000

Property of Cook County Clark's Office

0609641090 Page: 3 of 3

UNOFFICIAL COPY

PARCEL 1:

UNIT 5603-1, 5603-2, 5603-3, 5603-G, 5605-1, 5605-2, 5605-3, 5605-G,5609-1, 5609-2, 5609-3, 5609-G, 5611-1, 5611-2, 5611-3, 5611-G, 1352-1, 1352-2, 1352-3, 1352-G, 1354-1, 1354-2, 1354-3, 1354-G, P-1 TO P-9 IN THE GLENWOOD- BRYN MAWR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 15 TO 17 IN BLOCK 1 IN PURIVS' ADDITION TO EDGEWATER, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0609031002, AND AMENDED FROM TIME TO TIME, TOGE THER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-----, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0609031002.

PIN #: 14-05-327-033-0000

Olynin Clark's Office Commonly known as: 5603-11 N. GLENWOOD / 1352-54 W. BRYN MAWR

CHICAGO, Illinois 60630