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PARTIAL

Doc#: 0609641008 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/06/2006 09:25 AM Pg: 1 of 2

**RELEASE OF MORTGAGE  
OR TRUST DEED  
BY CORPORATION**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK AND TRUST COMPANY OF ILLINOIS, of the County of Cook, State of Illinois, for and in consideration of the partial payment of the indebtedness secured by the CONSTRUCTION MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ESTATE HOMES OF LINCOLN PARK COMMONS, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain CONSTRUCTION MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING bearing the date the 21st day of JUNE, 2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 0517402203 on the 23RD day of JUNE 2005 to that portion only, of the original premises subject to said instrument(s), described as follows, to wit:

LOTS 3,6,14,15,16,17,18,33, AND 36, IN LINCOLN PARK CLUB SUBDIVISION, RECORDED JULY 9, 2002, AS DOCUMENT 0020749722 AND RE-RECORDED JULY 19, 2002 AS DOCUMENT 0020790250, BEING A RESUBDIVISION OF VARIOUS LOTS, PARTS OF LOTS AND VACATED STREET AND ALLEYS IN VARIOUS SUBDIVISIONS IN THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 14-28-304-037-0000, 14-28-304-040-0000, 14-28-304-048-0000, 14-28-304-049-0000, 14-28-304-050-0000, 14-28-304-051-0000, 14-28-304-052-0000, 14-28-304-067-0000, 14-28-304-070-0000

Address(es) of premises: 2658 NORTH GENEVA TERRACE, CHICAGO, IL 60614

Witnessed and sealed this 30th day of NOVEMBER, 2005

**FIRST BANK & TRUST COMPANY OF ILLINOIS**

By: [Signature]  
Jeremy Addis, Vice-President

By: [Signature]  
Carl R. Rath, Vice-President

MERCURY TITLE COMPANY, L.L.C.

M.G.R. TITLE

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## PARTIAL RELEASE BY CORPORATION

This instrument was prepared by  
and upon recording mail to:

Carl R. Rath, Vice-President  
First Bank & Trust Company of Illinois  
300 E. Northwest Highway  
Palatine, IL 60067

State of Illinois )

) SS

County of Cook )

I, Meaghan Harmon, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jeremy Addis personally known to me to be the Vice-President of First Bank & Trust Company of Illinois and Carl R. Rath personally known to me to be the Vice-President of First Bank & Trust Company of Illinois, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and Vice-President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 30<sup>th</sup> day of NOVEMBER, 2005.

*Meaghan Harmon*  
\_\_\_\_\_  
Notary Public

Commission expires: 3/6/2008

