

UNOFFICIAL COPY



0609642086

Doc#: 0609642086 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/06/2008 10:13 AM Pg: 1 of 2

PARTIAL RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Hx 3632966L

THIS RELEASE DOES NOT AFFECT ANY OTHER PROPERTIES ENCUMBERED BY THIS MORTGAGE. KNOW ALL MEN BY THESE PRESENTS, That the FAMILY BANK AND TRUST COMPANY, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness with respect to Unit 2 only as secured by the Mortgage hereinafter mentioned, and the PARTIAL cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto FAMILY BANK AND TRUST COMPANY, NOT INDIVIDUALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT 8-753 dated October 27, 2003, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Recorded MORTGAGE and Recorded ASSIGNMENT OF RENTS bearing the date the 19th day of July 2005 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 0522411200 and No. 0522411203 to the premises therein described as follows, situated in the County of Cook, in State of Illinois as it applies to Unit 2 only, to wit:

LEGAL DESCRIPTION:

PARCEL 1: UNIT 2 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TOWN AND COUNTRY VILLAS CONDOMINIUM NUMBER 4, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 24099057 IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 21041966, ALL IN COOK COUNTY, ILLINOIS.


Property Tax Identification number is: 28-30-303-022-1002

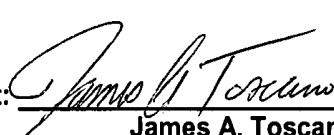
COMMONLY KNOWN AS: 17204 S. 71ST Avenue, Unit 2, Tinley Park, IL 60477

together with all appurtenances and privileges thereunto belonging or pertaining.

IN TESTIMONY WHEREOF, the said FAMILY BANK AND TRUST COMPANY has caused these presents to be signed by its Vice President, and attested by its Commercial Loan Officer this 25th day of JANUARY 20 06.

FAMILY BANK AND TRUST COMPANY

By: 
Paul E. Prazak-Vice President
Vice President

Attest: 
James A. Toscano
Commercial Loan Officer

This Instrument was prepared by: Family Bank & Trust Co.
10360 S. Roberts Road
Palos Hills, IL 60465

BOX 334 CTI

UNOFFICIAL COPY

STATE OF ILLINOIS)
) ss
 COUNTY OF COOK)

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Paul E. Prazak, personally known to me to be the Vice President of Family Bank and Trust Company, an Illinois Banking Corporation, and James A. Toscano, personally known to me to be the Commercial Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Commercial Loan Officer, they signed and delivered the said instrument and caused the Corporate Seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

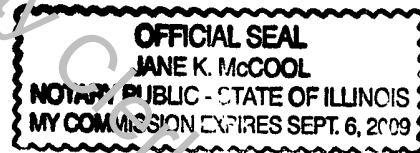
Given under my hand and official seal this 23rd day of JANUARY, 20 06.

Jane K. McCool

 Notary Public

My commission expires SEPTEMBER 6, 2009

When Recorded mail to: Family Bank and Trust Company
 10360 South Roberts Road
 Palos Hills, IL 60465



Property of Cook County Clerk's Office