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### **UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Jessica Rutland (816) 374-0569 B. SEND ACKNOWLEDGMENT TO: (Name and Address)

> **Jessica Rutland**, Paralegal Shughart, Thomson & Kilroy, P.C. 120 West 12th Street, Suite 1600 Kansas City, MO 64105

0609643340 Fee: \$32.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/06/2006 02:12 PM Pg: 1 of 5

Ĺ					THE ABOVE SPAC	E 15 FUF	CFILING OFFICE USE C	NLT
1. [	DEBTOR'S EXACT FU	LL LI.GA . NAME	- insert only <u>one</u> debtor name (1a c	or 1b) - do not abbreviate or comb	ine names			
	1a. ORGANIZATION'S NA							
	Lakeside Bank, as Trustee vinter Trust Agreement dated May 25, 2004 and known as Trust Number 10-2669 dated 5/25/2004							
OR	TID. INDIVIDUAL'S LAST NAME			FIRST NAME		MIDDLE NAME		SUFFIX
1c. MAILING ADDRESS				CITY		-	POSTAL CODE	COUNTRY
Attn: Peter Cacciatore 527 South Wells, Suite 700			Chicago		IL	60607	USA	
1d. TAX ID #: SSN OR EIN   ADD'L INFO RE   1e. TYPE OF ORGANIZ'				If. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any				
		ORGANIZATION DEBTOR	Trust					NONE
2. /	ADDITIONAL DEBTOR	'S EXACT FULL	LEGAL NAME - insert onl, on, de	htor name (2a or 2b) - do not abl	previate or combine nar	nes		
	2a. ORGANIZATION'S NAME							
	7							
OR	2b. INDIVIDUAL'S LAST NAME			FIRST AME		MIDDLE NAME		SUFFIX
								ŀ
2c. MAILING ADDRESS			СПУ	STATE	POSTAL CODE	COUNTRY		
				40				
2d. TAX ID #: SSN OR EIN   ADD'L INFO RE   2e. TYPE OF ORGANIZATION				2f. JURISDICTION OF OF JA VIZATION		2g. ORGANIZATIONAL ID #, if any		
		ORGANIZATION DEBTOR		<u>.                                    </u>				NONE
3. 8	SECURED PARTY'S	NAME (or NAME of	OF TOTAL ASSIGNEE OF ASSIGNOR	S/P) - insert only one secured pa	rty nar ie (3a i f 3b)			
	3a. ORGANIZATION'S NAME							
	Americo Financial Life and Annuity Insurance Company							
OR	3b. INDIVIDUAL'S LAST NAME			FIRST NAME	7	MIDDLE NAME SUFFIX		SUFFIX
						$\Gamma_{\Delta}$		
3c. MAILING ADDRESS			СІТУ		STA (E	POSTAL CODE	COUNTRY	
300 West 11th Street				Kansas City		MO	f 410.5	USA

4. This FINANCING STATEMENT covers the following collateral:

Please see Schedule A and Exhibit A, attached hereto and incorporated herein by reference.

### Box 400-CTCC

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE	LESSOR CONSIGNEE/CONSIGNOR	BAILEE/BAILOR SELLER/BUYE	R AG. LIEN NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for record] ( ESTATE RECORDS. Attach Addendum	or recorded) in the REAL 7. Check to REQ [if applicable] [ADDITIONAL	UEST SEARCH REPORT(S) on Debtor(s) FEE] [optional]	All Debtors Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA			
Cook County - AME103/115715			

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UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) C					
9. NAME OF FIRST DEBTOR (1a or 1b) ON					
9a. ORGANIZATION'S NAME					
Lakeside Bank, as Trustee under	r Trust Agreement dated	May 25, 2004 and k			
OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX			
90. HILLYDUAL 3 CAST NAME	THO THE WILL				
10. MISCELLANEOUS:					
IO. WISCELEANE COS.					
D <sub>C</sub> O <sub>O</sub>			THE ABOVE SPA	ICE IS FOR FILING OFFI	CE USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FULL	I FCAL NAME - insert only one na	me (11a or 11b) - do not abbrev	late or combine names		
11a. ORGANIZATION'S NAME	The state of the s				
OR 11b. INDIVIDUAL'S LAST NAME	$-\Theta_{x}$	FIRST NAME	MID	DLE NAME	SUFFIX
110, 110, 110, 110, 110, 110, 110, 110,					
11c. MAILING ADDRESS		CITY	STA	TE POSTAL CODE	COUNTRY
11c. MAILING ADDRESS		JOHN T			
TAVID # CON OR FIN LADOU INFO DE 1	11e. TYPE OF ORGANIZATION	1' JURISDICTION OF ORGAI	NIZATION 11g	ORGANIZATIONAL ID #, if a	inv
ORGANIZATION	HE. TTE OF ONGANIZATION	The sparticular of the same	1.19.		_
DEBTOR					NONE
12. ADDITIONAL SECURED PARTY'S	or ASSIGNOR S/P'S	NAMI - insert only one name	(12a or 12b)		
12a. ORGANIZATION'S NAME		0,			
OR 425 INDIVIDUAL ST NAME		ISIDOTALANS	INSD	DLE NAME	SUFFIX
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MID	ULE NAME	SUFFIX
		~ ~ ~		TE IDOCTAL CODE	COUNTRY
12c. MAILING ADDRESS		CITY	STA	ATÉ POSTAL CODE	COUNTRY
			( <u></u>		
	per to be cut or as-extracted	16. Additional collateral descri	iption:		
collateral, or is filed as a fixture filing.			C/A/	•	
14. Description of real estate:			iption:		
Please see Schedule A and Exhib				.0	
and incorporated herein by refere	ence.			0	
				( )	
				/)<	
				Office	
				C'A	
				C	/
15. Name and address of a RECORD OWNER of a	bove-described real estate				
(if Debtor does not have a record interest):		}			
		1			
		17. Check only if applicable at	nd check only one box.		
			t to property held in trust or	Decedent's Estate	
		18. Check only if applicable at		property now in wood or	
		Debtor is a TRANSMITTIN		saction — effective 30 years	
		I riled in connection with a	Public-Finance Transaction	- enecuve 30 years	

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### **SCHEDULE A**

- 1. The land as further described in Exhibit A hereto, and any increases or additions thereto (the "Land"), and all air space above the surface of the Land, with the tenements, hereditaments, appurtenances, privileges, easements, franchises, rights, appendages and immunities thereunto belonging or appertaining.
- 2. All buildings, improvements, and tenements now or hereafter erected on the property, and all heretofore or hereafter vacated alleys and streets abutting the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock are urtenant to the property, and all fixtures, machinery, equipment, and improvements. including but not limited to the following items if they are affixed to the Property: engines, boilers, incinerators, building materials, appliances and goods of every nature whatsoever owned by Debtor now or hereafter located in, or on, or used, or intended to be used in connection with the property, including, but not limited to, those appliances and equipment used for the purposes of supplying or distributing heating, cooling, electricity, gas, water, air and light; and all elevators, and related machinery and equipment, fir prevention and extinguishing apparatus, security and access control apparatus, plumbing, bath tubs, water heaters, water closets, sinks, ranges, stoves, refrigerators, dishwashers, disposals, washers, drvers, awnings, storm windows, storm doors, screens, blinds, shades, curtains and curtain rods, mir.ers, cabinets, paneling, rugs, attached floor coverings, furniture, pictures, antennas, trees and places; all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the real property covered by this Instrument; any and all accounts, accounts receivable, contract rights, chattel paper, instruments, general intangibles and other obligations of any kind, now or hereafter cristing, arising out of or in connection with the sale or lease of goods or the rendering of services, and all rights now or hereafter existing in and to all security agreements, leases, and other contracts securing or otherwise relating to any such accounts, accounts receivable, contract rights, chattel paper, instruments, general intangibles or obligations and all insurance proceeds and condemnation awards: all rents from, all issues, uses, profits, proceeds and products of, all replacements and substitutions for, and other rights and interests now or thereafter belonging to, any of the foregoing; and any all proceeds of any and all of the foregoing, together with said property (or the leasehold estate in the event this Instrument is on a leasehold) are herein referred to as the "Property").

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### Lakeside Bank

55 WEST WACKER DRIVE • CHICAGO, ILLINOIS 60601-1699 • (312) 435-5100

# AGREEMENT RIDER

This agreement is executed by LAKESIDE BANK, individually but solely as Trustee, as aforesaid, and said Trust Agreement is hereby made a part hereof and any claims against said Trustee which may result from the signing of this Agreement shall be payable only out of the trust property which is the subject of this Agreement, and it is expressly understood and agreed by the parties hereto, not withstanding anything herein contained to the contrary that each and all of the undertakings and agreements herein made are made and intended not as personal undertakings and agreements of the Trustee or for the purpose of binding the Trustee personally, but this Agreement is executed and delivered by the Trustee solely in the exercise of the powers conferred upon it as such Trustee and no personal liability or personal responsibility is assumed by or shall at any time be asserted or enforced against said Trustee on account of any undertaking or agreement herein contained, either expressed or implied, or for the validity or condition of the title to said property, or for any agreement with respect thereto. All representations of the Trustee, including those as to title, are those of the Trustee's beneficiary only. Any and all personal liability of LAKESIDE BANK is hereby expressly waived by the parties hereto and their respective personal representatives, estates, heirs, successors and assigns.

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### **EXHIBIT A**

#### LEGAL DESCRIPTION

The North 305 of the East 277.79 feet of the East half of the Northeast Quarter of the Northeast Quarter of Section 30, Township 39 North, Range 12 East of the Third Principal Meridian, (except that part taken for roads and highways) in Cook County, Illinois.

1/202 CERMAK ROAD
WESTCHESTER, TELLINOIS
15-20-200-032-0000
15-30-200-033-0000 (part of) County Clark's Office