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This Instrument Prepared by: Stephan W. Addison, Esq. Seyfarth Shaw LLP 55 East Monroe, Suite 4200 Chicago, IL 60603

After Recording, Return To: Stephan W. Addison, Esq. Seyfarth Shaw LLP 55 East Monroe, Suite 4200 Chicago, IL 60603

Permanent Tax Index Number: 17-20-433-006-0000

Address of Premises: 966 W. 21st Street Chicago, IL 60608



Doc#: 0609643335 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/06/2006 02:03 PM Pg: 1 of 4

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS O'R REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAN COLE TAYLOR BANK, an Illinois banking association ("Cole Taylor"), of the County of Cock and State of Illinois and SHOREBANK, an Illinois banking association ("Shorebank"), of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, release convey and quit-claim unto ALIVIO MEDICAL CENTER, INC., an Illinois not-for-profit corporation, and its heirs, legal representatives, successors and assigns, all the right, title, interest, claim or demand whatsoever which Cole Taylor and/or Shorebank may have acquired in, through or by a certain Mortgage and Security Agreement dated as of March 24, 2003, and recorded in the Recorder's Office of Cook County, Illinois, as Document No. 0030439013, as assigned by that certain Assignment of Mortgage and Security Agreement dated as of July 28, 2005, and recorded August 1, 2005, as Document No. 0521302084, and in, through or by a certain Assignment of Leases and Rents dated as of March 24, 2003, and recorded as Document No. 0030439014, as assigned by that certain Assignment of Assignment of Leases and Rents dated as of July 28, 2005, and recorded August 1, 2005, as Document No. 0521302085, to the premises described in Exhibit A attached hereto, situated in the County of Cook, State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

Box 400-CTCC

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WITNESS our hand and seal this <u>20th</u> day of <u>March</u>, 2006.

COLE TAYLOR BANK, an Illinois banking association

Name: JB Vinson
Title: Vice President

STATE OF ILLINO'S

) SS

COUNTY OF COOK

"OFFICIAL SEAL"
LISA MARIIE KRAMER
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Explices (2/21/2006)

Notary Pablic

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SHOREBANK, an Illinois banking association

By: <u>Charlene a. Soby</u>
Name: <u>Charlene A. Soby</u>
Title: <u>Vice President</u>

STATE OF ILLINOIS

) SS

COUNTY OF COOK

The foregoing instrument was acknowledged before me this $\frac{29^{++}}{2006}$ day of March, 2006, by Charline A. John, which is the SHOREBANK, an Illinois banking association, on behalf of the corporation.

Notary Public 6

C/OPTS OFFICE

OFFICIAL SEAL AINE B. DROGOS

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11-1-2008

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EXHIBIT A

LEGAL DESCRIPTION

BLOCK 18 (EXCEPT THE NORTH 220.80 FEET AND EXCEPT THE SOUTH 152.00 FEET THEREOF) IN WALSH AND MCMULLIN'S SUBDIVISION OF THE SOUTH ¾ OF THE SOUTHEAST ¼ OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Dropperty of Cook County Clark's Office