

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0609645045 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/06/2006 07:45 AM Pg: 1 of 3

Loan No.
000000004800340172

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Eric S. Shafer And Kristi L. Shafer, His Wife, As Joint Tenants, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 1, 2003, and recorded on September 26, 2003, in Document 0326942337 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 09272000531040 SEE EXHIBIT A SUBORDINATION OF MORTGAGE RECORDED 09/26/03 DOC # 0326942338

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2150 BOUTERSE ST #104, PARK RIDGE, IL, 60068-0000

Witness my hand and seal March, 15, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Willie J Clark
Asst. Secretary



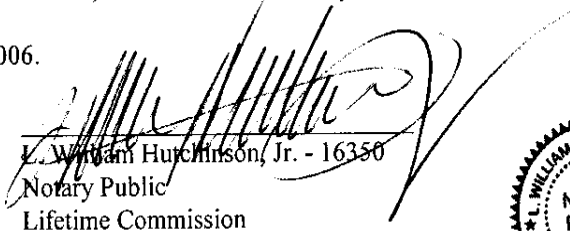
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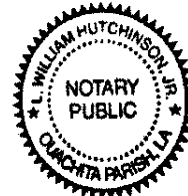
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Willie J Clark , Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 15, 2006.


L. William Hutchinson, Jr. - 16350
Notary Public
Lifetime Commission



Prepared by: Rose Romano
Record & Return to:
Chase Home Finance LLC
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203
Min: 100015000136030229
MERS Phone, if applicable: 1-888-679-6322

Loan No: 000000004800340172

County of: Cook
Investor No: 429
Investor Category:
Investor Loan No: 1693138590

Property of Cook County Clerk's Office

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ORDER NUMBER: 1409 008146860 SK
STREET ADDRESS: 2150 BOUTERSE AVENUE UNIT 104C
CITY: PARK RIDGE COUNTY: COOK
TAX NUMBER: 09-27-200-053-1040

LEGAL DESCRIPTION:

UNIT 2150-104C IN THE GALLERY OF PARK RIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN OAKTON SCHOOL RESUBDIVISION OF VARIOUS LOTS, PARCELS AND VACATED ALLEYS IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR 3282248 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

ALSO

THE USE OF PARKING SPACE 37 AS SET FORTH IN SAID DECLARATION.

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