## **UNOFFICIAL COPY**

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANĂ, CA 92799

JAMES LY (LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0609645003 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/06/2006 07:07 AM Pg: 1 of 1

Loan#: 921323

RLS#: 552792



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby and orized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: PAUL MICULA AND MARYANA MICULA, HUSBAND AND WIFE, NOT AS TENANTS IN

COMMON NOR AS JOINT TENANTS BUT AN TENANTS BY THE ENTIRETY

Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION

Mortgage Dated: JULY 07, 2003

Recorded on: AUGUST 11, 2003 as Instrument No. 032235J157 in Book No. --- at Page No. ---

Property Address: 814 NORTH DRYDEN AVENUE, ARLING TON HEIGHTS, IL 60004

County of COOK, State of ILLINOIS

PIN# 03-29-204-064

Legal Description: THE EAST 231.96 FEET OF THE SOUTH 85 FEET OF THE NORTH 235 FEET OF LOT 3 IN BLOCK 4 IN ARLINGTON FARMS, A SUBDIVISION OF THE EAST 50 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 03, 2006 50/1/C

NEW CENTURY MORTGAGE CORPORATION

PAMELA RIGG, VICE PRESIDENT

State of

By:

**CALIFORNIA** 

County of

**ORANGE** 

} ss.

On MARCH 03, 2006, before me, MARK J. PHILLIPS, a Notary Public, personally appearedPAMELA RIGG, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

MARK J. PHILLIPS Commission # 1575637 Notary Public - California Orange County My Comm. Expires May 2, 2009

