

# UNOFFICIAL COPY

RECORDATION REQUESTED BY:  
PRAIRIE BANK AND TRUST  
COMPANY  
BRIDGEVIEW LOCATION  
7661 S. HARLEM AVE  
BRIDGEVIEW, IL 60455

WHEN RECORDED MAIL TO:  
PRAIRIE BANK AND TRUST  
COMPANY  
BRIDGEVIEW LOCATION  
7661 S. HARLEM AVE  
BRIDGEVIEW, IL 60455



Doc#: 0609646093 Fee: \$32.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/06/2006 10:50 AM Pg: 1 of 5

SEND TAX NOTICES TO:  
PRAIRIE BANK AND TRUST  
COMPANY  
BRIDGEVIEW LOCATION  
7661 S. HARLEM AVE  
BRIDGEVIEW, IL 60455

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:  
Lori Jedrejczak - cla #656048002  
PRAIRIE BANK AND TRUST COMPANY  
7661 S. HARLEM AVE  
BRIDGEVIEW, IL 60455

## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated January 12, 2006, is made and executed between Stoneport Builders, Inc., an Illinois Corporation, whose address is 9906 S. California, Evergreen Park, IL 60805 (referred to below as "Grantor") and PRAIRIE BANK AND TRUST COMPANY, whose address is 7661 S. HARLEM AVE, BRIDGEVIEW, IL 60455 (referred to below as "Lender").

**MORTGAGE.** Lender and Grantor have entered into a Mortgage dated January 12, 2005 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

**RECORDED JANUARY 21, 2005 AS DOCUMENT NO. 0502102113.**

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

See EXHIBIT "A", which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 15802 S. Troy, 15810 S. Troy, 15812 S. Troy, and 15814 S. Troy, Markham, IL 60426. The Real Property tax identification number is 28-13-316-037-0000, 28-13-316-038-0000, 28-13-316-039-0000, 28-13-316-043-0000, 28-13-316-044-0000, 28-13-324-024-0000, 28-13-324-025-0000, 28-13-324-026-0000, 28-13-324-027-0000, and 28-13-324-028-0000.

**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:

**EXTENDED MATURITY DATE TO MARCH 12, 2006.**

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Property of Cook County Clerk's Office

Jason Fels, Asst. Vice President

X

PRAIRIE BANK AND TRUST COMPANY

LENDER:

By: Michael J. Gannon, Officer of Stoneport Builders, Inc.

By: Thomas P. Keaney, Officer of Stoneport Builders, Inc.

STONEPORT BUILDERS, INC.

GRANTOR:

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JANUARY 12, 2006.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

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## MODIFICATION OF MORTGAGE

(Continued)

Loan No: 656048002

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### CORPORATE ACKNOWLEDGMENT

STATE OF Illinois )  
 ) SS  
 COUNTY OF Cook )

On this 24<sup>th</sup> day of February, 2006 before me, the undersigned Notary Public, personally appeared **Thomas P. Keaney, Officer; Michael J. Gannon, Officer of Stoneport Builders, Inc.**, and known to me to be authorized agents of the corporation that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its board of directors, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this Modification and in fact executed the Modification on behalf of the corporation.

By [Signature] Residing at Burbank

Notary Public in and for the State of Illinois

My commission expires 12/10/06

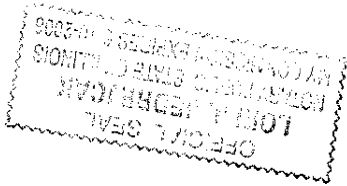


County of Cook Clerk's Office

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LASER PRO Lending, Inc. 5130.00.004 Copy: Herndon Financial Solutions, Inc. 1987, 2005, All rights reserved. IL-GC11116201.PC 18-9377 PR-18



My commission expires 11/28/08

Notary Public in and for the State of Illinois

By Tom Bernick Residing at Burbank

On this 24th day of February, 2008, before me, the undersigned Notary Public, personally appeared JASON G. FELT and known to me to be the A.V.P. authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its Board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

COUNTY OF Cook

STATE OF Illinois

### LENDER ACKNOWLEDGMENT

**UNOFFICIAL COPY****EXHIBIT "A"**

**PARCEL 1: LOTS 39, 40, 41, 42 AND 43 IN BLOCK 2 IN CROISSANT PARK MARKHAM 8<sup>TH</sup> ADDITION, BEING A SUBDIVISION OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF SECTION 13, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: LOTS 25, 26, 30, 31 AND 32 IN BLOCK 1 IN CROISSANT PARK MARKHAM 9<sup>TH</sup> ADDITION, BEING A SUBDIVISION OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF SECTION 13, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**ADDRESS: 15802 S. TROY, MARKHAM, IL 60426  
15810 S. TROY, MARKHAM, IL 60426  
15812 S. TROY, MARKHAM, IL 60426  
15814 S. TROY, MARKHAM, IL 60426**

**PIN: 28-13-316-037-0000  
28-13-316-038-0000  
28-13-316-039-0000  
28-13-316-043-0000  
28-13-316-044-0000  
28-13-324-024-0000  
28-13-324-025-0000  
28-13-324-026-0000  
28-13-324-027-0000  
28-13-324-028-0000**